

**BUNGOMA COUNTY ANNUAL DEVELOPMENT PLAN (ADP) FY 2026/2027
PUBLIC PARTICIPATION DATA COLLECTION TOOL**

Date: _____

Village: _____

Ward: _____

Sub-County: _____

OBJECTIVE OF THE EXERCISE

This public participation exercise aims to collect community input, priorities, and proposals to inform the development of Bungoma County's Annual Development Plan (ADP) for Financial Year 2026/2027. The exercise seeks to ensure that the ADP reflects grassroots needs, promotes inclusive development, and aligns with the strategic objectives of the County Integrated Development Plan (CIDP III 2023-2027).

DATA PROTECTION AND CONSENT

In compliance with the Data Protection Act, 2019, your personal information will be used solely for ADP development purposes, kept confidential, and stored securely. Participation is voluntary, and you retain the right to access, correct, or request deletion of your information. By providing your details below, you consent to the processing of your personal information for the stated purposes. For data protection inquiries, contact the County Secretary.

SECTION ONE: PARTICIPANT DETAILS

S/No.	Full Name	Designation	Gender	ID Number	Phone Number	Interest Group	Signature
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

Interest Group Categories: Youth Groups, Women Groups, Persons with Disabilities, Business Community, Farmers/Agriculture, Education Sector, Health Sector, Religious Organizations, Community Based Organizations, Individual Citizen, Other (Specify): _____

SECTION TWO: BACKGROUND INFORMATION AND JUSTIFICATION FOR THE ADP

2.1 Purpose of the Annual Development Plan

The Annual Development Plan (ADP) is a medium-term planning document that operationalizes the County Integrated Development Plan (CIDP III 2023-2027). This ADP FY 2026/2027 represents the fourth-year implementation plan of the five-year CIDP III, outlining priority programmes, projects, and activities to be implemented during the financial year 2026/2027. The plan ensures effective resource allocation and sustainable development outcomes for Bungoma County. The ADP is prepared in accordance with: The Constitution of Kenya, 2010; County Governments Act, 2012; Public Finance Management Act, 2012; Urban Areas and Cities Act, 2011.

2.2 Rationale for Public Participation

Public participation is a constitutional requirement under Article 10 and Article 174(c) of the Constitution of Kenya 2010, and Section 87 of the County Governments Act, 2012. Beyond legal compliance, public participation ensures community priorities are reflected in the county development agenda, promotes ownership and sustainability of development projects, and strengthens democratic governance by giving marginalized groups a voice in development decisions.

2.3 Utilization of Public Participation Input in ADP FY 2026/2027

The public input collected will be utilized across three critical phases of the ADP cycle. During the **development phase**, community proposals will inform priority setting, guide resource allocation, and ensure projects are responsive to local needs while integrating cross-cutting issues. In the **approval phase**, the input will strengthen ADP legitimacy, facilitate County Assembly oversight, and build stakeholder consensus for smooth approval processes. During the **implementation phase**, public participation will generate community ownership, establish monitoring frameworks, create feedback mechanisms, and identify local resources to support project delivery and sustainability.

2.4 Development Challenges Identified in the Community

Priority Rank	Development Challenge	Proposed Solution	Expected Outcome
1			
2			
3			
4			
5			

SECTION THREE: SECTORAL PRIORITIZATION

Instructions: For each sector and program listed below, please provide your proposals for priority projects/activities. Consider community needs, available resources, and alignment with county development objectives.

3.1 AGRICULTURE, URBAN AND RURAL DEVELOPMENT

i. On a scale of 1 to 5, how would you rate the Performance of (Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	The County Crops Subsector	1	2	3	4	5
b)	The County Irrigation Subsector	1	2	3	4	5
c)	The County Fisheries Subsector	1	2	3	4	5
d)	The County Livestock Subsector	1	2	3	4	5
e)	The County Veterinary Subsector	1	2	3	4	5
f)	Mabanga Agricultural Training Centre (ATC)	1	2	3	4	5
g)	Mabanga Agricultural Mechanization Service (Tractor and Machinery Hire Services)	1	2	3	4	5
h)	Chwele Fish Farm	1	2	3	4	5
i)	Bungoma Mobile Soil Laboratories	1	2	3	4	5
j)	NAVCDP – Donor Funded Project (National Value Chain Development Project)	1	2	3	4	5
k)	The County Lands Subsector	1	2	3	4	5
l)	The County Physical Planning Subsector	1	2	3	4	5
m)	The Bungoma Municipality	1	2	3	4	5
n)	The Kimilili Municipality	1	2	3	4	5

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Crop Development and Management

1. _____
2. _____
3. _____
4. _____
5. _____

b) Irrigation Development and Management

1. _____
2. _____
3. _____

4. _____

5. _____

c) Livestock Development and Management

1. _____

2. _____

3. _____

4. _____

5. _____

d) Fisheries Development and Management

1. _____

2. _____

3. _____

4. _____

5. _____

e) Agricultural Institutions Development and Management (Mabanga ATC, Chwele Fish Farm, Agricultural Mechanization Service, Soil Labs)

1. _____

2. _____

3. _____

4. _____

5. _____

f) Land Development and Management (Land Administration, Survey Services, Physical and Land Use Planning)

1. _____

2. _____
3. _____
4. _____
5. _____

g) Urban Development and Management (Municipalities, Towns and Market Centres)

1. _____
2. _____
3. _____
4. _____
5. _____

3.2 HEALTH SECTOR

i. On a scale of 1 to 5, how would you rate the Performance of (Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	Medical Services	1	2	3	4	5
b)	Public Health and Sanitation	1	2	3	4	5
c)	Health Infrastructure	1	2	3	4	5

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Preventive and Promotive Health Services

1. _____
2. _____
3. _____
4. _____
5. _____

b) Curative and Rehabilitative Health Services

1. _____
2. _____
3. _____
4. _____
5. _____

3.3 EDUCATION SECTOR

i. On a scale of 1 to 5, how would you rate the Performance of(Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	Education (ECDE)	1	2	3	4	5
b)	Vocational Training and Skill Development	1	2	3	4	5
c)	Education Support Services e.g Bursaries	1	2	3	4	5

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Early Childhood Development Education

1. _____
2. _____
3. _____
4. _____
5. _____

b) Training and Skill Development

1. _____
2. _____
3. _____
4. _____
5. _____

c) Education Improvement and Support Services

1. _____

2. _____

3. _____

4. _____

5. _____

3.4 ENERGY, INFRASTRUCTURE AND ICT SECTOR

i. On a scale of 1 to 5, how would you rate the Performance of (Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	County Roads and Transport Services	1	2	3	4	5
b)	Public Works	1	2	3	4	5
c)	Fire and Rescue Services	1	2	3	4	5
d)	Energy	1	2	3	4	5
e)	ICT	1	2	3	4	5
f)	Housing	1	2	3	4	5

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Transport Infrastructure Development and Management (Roads, Bridges and Drainage Works)

1. _____

2. _____

3. _____

4. _____

5. _____

b) **Building Standards and Quality Assurance**

1. _____

2. _____

3. _____

4. _____

5. _____

c) **Public and Transport Safety**

1. _____
2. _____
3. _____
4. _____
5. _____

d) Energy Development and Management

1. _____
2. _____
3. _____
4. _____
5. _____

e) Housing development and management

1. _____
2. _____
3. _____
4. _____
5. _____

e) Information and Communication Technology Management

1. _____
2. _____
3. _____
4. _____
5. _____

3.5 ENVIRONMENTAL PROTECTION, WATER AND NATURAL RESOURCES

i. On a scale of 1 to 5, how would you rate the Performance of (Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	Environment	1	2	3	4	5
b)	Water	1	2	3	4	5
c)	Natural Resources	1	2	3	4	5
d)	Climate Change	1	2	3	4	5

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Environmental Protection and Conservation

1. _____

2. _____

3. _____

4. _____

5. _____

b) Water and Sanitation Development and Management

1. _____

2. _____

3. _____

4. _____

5. _____

c) Natural Resource Protection and Management

1. _____

2. _____

3. _____

4. _____

5. _____

d) Climate Change Coordination and Management

1. _____

2. _____
3. _____
4. _____
5. _____

3.7 GENERAL ECONOMIC AND COMMERCIAL AFFAIRS

i. On a scale of 1 to 5, how would you rate the Performance of (Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	County Market Infrastructure	1	2	3	4	5
b)	MSME Support Services	1	2	3	4	5
c)	County Trade Loan Scheme	1	2	3	4	5
d)	Investment and Industry	1	2	3	4	5
e)	Cooperatives	1	2	3	4	5
f)	Tourism	1	2	3	4	5

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Trade and Enterprise development

1. _____
2. _____
3. _____
4. _____
5. _____

b) Industrial Investment and Development

1. _____
2. _____
3. _____
4. _____
5. _____

c) Cooperatives Development and Management

1. _____
2. _____
3. _____

4. _____

5. _____

d) Tourist product development promotion and marketing

1. _____

2. _____

3. _____

4. _____

5. _____

3.8 RECREATION, CULTURE AND SOCIAL PROTECTION

i. On a scale of 1 to 5, how would you rate the Performance of (Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	Sports Development	1	2	3	4	5
b)	Culture, Heritage, and Arts	1	2	3	4	5
c)	Social Protection (including support to Youth, Women and PWDs)	1	2	3	4	5
d)	Gender	1	2	3	4	5

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Gender Equity and Social Protection

1. _____

2. _____

3. _____

4. _____

5. _____

b) Cultural Development and Management

1. _____

2. _____

3. _____

4. _____

5. _____

c) Sports and Talent Development

1. _____
2. _____
3. _____
4. _____
5. _____

3.10 PUBLIC ADMINISTRATION SECTOR

i. On a scale of 1 to 5, how would you rate the Performance of(Where 1=Very Poor, 2=Poor, 3=Average, 4= Good, 5=Excellent);

a)	County Administration/Executive	1	2	3	4	5
b)	County Assembly	1	2	3	4	5
c)	County Financial Management	1	2	3	4	5
d)	County Economic Planning	1	2	3	4	5
e)	County Public Service Board					

ii. Propose 5 Key interventions, projects or activities to enhance performance in following sectoral programmes; (Specify Project/Activity and its Location)

a) Public Service Management

1. _____
2. _____
3. _____
4. _____
5. _____

b) County Planning Management

1. _____
2. _____
3. _____
4. _____
5. _____

c) County Public Financial Service Management

1. _____
2. _____
3. _____
4. _____

5. _____

c) Legislation, oversight and representation (County Assembly)

1. _____

2. _____

3. _____

4. _____

5. _____

SECTION FOUR: ADDITIONAL COMMENTS AND RECOMMENDATIONS

4.1 Cross-cutting Issues

Please identify any cross-cutting issues that should be considered across all sectors (Example is Climate Change, Gender Mainstreaming, etc):

1. _____

2. _____

3. _____

4. _____

5. _____

4.2 Final General Comments and Suggestions

DECLARATION

I/We confirm that the information provided in this data collection tool represents the genuine views and priorities of our community/organization and will contribute to the development of a comprehensive and inclusive Annual Development Plan for Bungoma County.

Facilitator Name: _____ **Signature:** _____

Date: _____