

### COUNTY GOVERNMENT OF BUNGOMA

# FINANCE BILL, 2020

# THE COUNTY GOVERNMENT OF BUNGOMA FINANCE BILL, 2020

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## THE COUNTY GOVERNMENT OF BUNGOMA FINANCE BILL, 2020

Date of Assent:

Date of Commencement: See Section 1

A Bill of the County Assembly of Bungoma to provide for revision of the various taxes, fees and charges for the services, and for other revenue raising measures by the County Government; and for matters incidental thereto.

**ENACTED** by the County Assembly of Bungoma as follows-

#### PART 1

#### **PRELIMINARY**

# Short Title and Commencement

- 1. This Bill may be cited as the Bungoma County Finance Bill 2020 and shall come into operation or be deemed to have come into operation on such a date as the County Executive Committee Member for Finance and Economic Planning, with the concurrence of the H.E. the Governor, may appoint and different dates may be appointed for different provisions.
  - 2. (1) In this Bill, except where the context otherwise requires-

#### Interpretation

- "Authorized channel" means the manner in which a person may effect payment including but not limited to a person or collection agent designated by Committee Member pursuant to section 157 and 160 of the Public Finance Management Act 2012, to collect or receive revenue or other mode of payment as may be prescribed from time to time.
- "County Legislations" shall have the meaning given under Article 260 of the Constitution to refer to a law made by a County Government or under authority of the County Assembly; it includes Acts of the Assembly, rules, Acts, regulations and savings.

**Executive Committee Member**" means the Executive for the time being responsible for matters connected with finance and economic planning in the County.

- "Licenses" shall have the meaning accorded to it under the relevant legislation and shall include but not limited to, trade license, alcoholic drinks license among others.
- "Other fee and charges" means charges for services provided including but not limited to, parking fee under the County Government powers and functions in part 2 of the forth schedule of the Constitution of Kenya as devolved in legal gazette notices from time to time.
- "**Taxes**" means property tax and entertainment tax as relates to the county shall be as contemplated under Article 209 of the Constitution and provided for under relevant County Legislations.

3. All directions, resolutions, orders and authorizations on or relating to financial management, including the collection and administration of taxes, fees and charges given or issued and subsisting or valid immediately before the cessation of the application of the Local Government Act (now repealed) shall be deemed to have been given, issued or made by or under the authority of the County Assembly until the expiry, amendment or repeal of those directions, resolutions, orders and authorizations on financial management.

#### **PART II - SCHEDULES**

**4.** This section sets out the fees and charges for services provided by the county government. It also provides for county business and trade licenses. The charges under this section are for services provided by the County Government and they are contained in the schedules below:

#### FIRST SCHEDULE: FINANCE & ECONOMIC PLANNING

| BUNGO   | MA COUNTY REVENUE ADMINISTRATION AN                                     | ND MANAGEMENT       |                              |                                       |
|---------|---|---------------------|------------------------------|---------------------------------------|
| FINANCI | E   |                     |                              |                                       |
| Item    | Description of fee or Charge on Service                                 | Unit of Measure     | Approved<br>Charges 2019/20  | Proposed<br>Charges 2020/21           |
|         | REVENUE DEPARTMENT  |                     |                              |                                       |
| 1-1005  | Dishonored cheques  | per leaf            | 10,000                       | 10,000                                |
| 1-1006  | Penalty for delayed presentation of a payment for receipting purpose    | Per Banking slip    | 150 (per day after 7 days of | 150 (per day after 7 days of payment) |
| 1-1007  | Hire of ground (Court brokers, auctioneers etc.)fees per day            | one day             | 5,000                        | 5,000                                 |
|         | PROCUREMENT DEPARTMENT  |                     |                              |                                       |
| 1-1009  | Download of Tender Documents  | per tender Document | Free                         | Free                                  |
| 1-10010 | Receipting with unauthorized transaction                                | Per instance        | New                          | 10,000                                |
| 1-10011 | Penalty for Scanning, Forging and Photocopying trade License            | Per instance        | 70,000                       | 70,000                                |
| 1-10012 | Penalty for presentation of unauthorized invoice or .receipt, to client | Per instance        | 70,000                       | 70,000                                |
| 1-10013 | Certification of a Single Business Permit                               | Per permit          | 500                          | 500                                   |

### SECOND SCHEDULE: AGRICULTURE, LIVESTOCK, VETERINARY AND FISHERIES

|        | PART I   |                               |                             |                          |
|--------|--|-------------------------------|-----------------------------|--------------------------|
|        | AGRICULTURAL PRODUCE AND CESS, COU<br>LTURE, LIVESTOCK, VETERINARY AND FISHE |                               | VELFARE,                    |                          |
| Item   | Description of fee or Charge on Service                                      | Unit of Measure               | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | FEES FOR LICENSE AND PERMITS   |                               |                             |                          |
| 1-2081 | Licensing of slaughter houses (Regulatory)                                   |                               |                             |                          |
|        | Category A (Export)  | License per facility per year | 10,000                      | 10,000                   |
|        | Category B- Bungoma, Webuye and Kimilili Slaughterhouses                     | License per facility per year | 4,000                       | 4,000                    |
|        | Category C- Other Slaughterhouses- Private                                   | License per facility per year | 1,000                       | 1,000                    |
| 1-2082 | Charges for vaccination of Animals   |                               |                             |                          |
| 1-2002 | Rabies-Dogs/cats   | Per animal                    | 40                          | 30                       |
|        | Black water & Anthrax  | Per animal                    | 20                          | 20                       |
|        | Lumpy skin disease   | Per animal                    | 3                           | 3                        |
|        | New castle   | Per bird                      | 1.0                         | 1.0                      |
|        | Fowl typhoid   | Per bird                      | 1.5                         | 1.5                      |
|        | Gumboro  | Per bird                      | 2                           | 2                        |
|        | Certificate for keeping pets in Town-<br>Municipality                        |                               |                             |                          |
| 1-2083 | Dogs   | per year                      | 500                         | 500                      |
| 1-2084 | Cats   | per year                      | 200                         | 200                      |
| 1-2085 | Reptiles   | per year                      | 1,500                       | 1,500                    |
| 1-2086 | Ornamental Birds   | per year                      | 200                         | 200                      |
|        | FEES FOR LICENSE AND PERMITS   |                               |                             |                          |
|        | Artificial Insemination Services   |                               |                             |                          |
| 1-2087 | Al fee sets based on books sold  | Per book                      | 200                         | 200                      |
| 1-2088 | Al license Application and Renewal   | Per piece                     | 1,500                       | 1,500                    |
| 1-2089 | Al Subsidy (Conventional semen)  | Per straw                     | 200                         | 200                      |
| 1-2090 | Al Subsidy (sexed semen)   | Per straw                     | New                         | 1,500                    |

|        | PART I   |                  |                             |                          |
|--------|--|------------------|-----------------------------|--------------------------|
|        | AGRICULTURAL PRODUCE AND CESS, COUNT<br>TURE, LIVESTOCK, VETERINARY AND FISHER |                  | O WELFARE,                  |                          |
| Item   | Description of fee or Charge on Service  | Unit of Measure  | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | CHARGES FOR SERVICES   |                  |                             |                          |
|        | Livestock Yard (County)  |                  |                             |                          |
|        | Landing fee  |                  |                             |                          |
| 1-2002 | Cattle   | per head         | 200                         | 200                      |
| 1-2003 | Sheep and Goat   | per head         | 100                         | 100                      |
| 1-2004 | Pig  | Per head         | 100                         | 100                      |
|        | Stock Livestock Yard (County)  |                  |                             |                          |
| 1-2006 | Cattle in– Sold  | per cow          | 50                          | 50                       |
|        | Cattle Sold  |                  | 100                         | 100                      |
|        | No Sale -Cattle Out  | per cow          | 50                          | 50                       |
| 1-2007 | Pigs/Sheep/Goat in   | per head         | 50                          | 50                       |
|        | Pigs/Sheep/Goat out (sold)   | nor hood         | 70                          | 70                       |
| 4 0000 |  | per head         |                             |                          |
| 1-2008 | Donkey/horse in  | Per head         | 50                          | 50                       |
| 1-2009 | Poultry  | Per head         | 10                          | 10                       |
|        | Stock movement   |                  |                             |                          |
| 1-2011 | Cattle/ Donkey movement permit   | 1-20 animals     | 50                          | 50                       |
|        |  | 21-50 animals    | 75                          | 75                       |
|        |  | Above 50 animals | 100                         | 100                      |
| 1-2012 | Sheep/Goat/ pig movement permit  | 1-50 animals     | 50                          | 50                       |
|        |  | 51-75 animals    | 75                          | 75                       |
|        |  | Above 75 animals | 100                         | 100                      |
| 1-2013 | Dogs/Cats movement permit  | Per head         | 100                         | 100                      |
|        | Slaughter House Operation  |                  |                             |                          |
|        | County owned slaughter houses-(All Sub-<br>Counties)                           |                  |                             |                          |
| 1-2025 | Bovine(Cattle)   | Per Head         | 350                         | 350                      |
| 1-2026 | Sheep Or Goat  | Per Head         | 150                         | 150                      |
| 1-2027 | Poultry  | Per head         | 20                          | 20                       |

|        | PART I   |                      |                             |                          |
|--------|--|----------------------|-----------------------------|--------------------------|
|        | AGRICULTURAL PRODUCE AND CESS, COUN<br>LTURE, LIVESTOCK, VETERINARY AND FISHER |                      | WELFARE,                    |                          |
| Item   | Description of fee or Charge on Service  | Unit of Measure      | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-2028 | Pigs   | Per head             | 150                         | 150                      |
| 1-2029 | Hides and skin stamps  | Per Head             | 10                          | 10                       |
|        | Meat Inspection fees- All slaughterhouses                                      |                      |                             |                          |
| 1-2041 | Bovine   | Per animal           | 100                         | 100                      |
| 1-2042 | Sheep/ Goats/ Pigs   | Per animal           | 25                          | 25                       |
| 1-2043 | Poultry  | Per bird             | 2                           | 2                        |
|        | Certificate of Transport (COT)   |                      |                             |                          |
| 1-2053 | Bovine (Cattle)  | Per consignment      | 20                          | 20                       |
| 1-2054 | Sheep or goats   | Per consignment      | 20                          | 20                       |
| 1-2056 | Pig  | Per consignment      | 20                          | 20                       |
| 1-2057 | Camel  | Per consignment      | 20                          | 20                       |
| 1-2058 | Ostrich  | Per consignment      | 20                          | 20                       |
| 1-2059 | Donkey/Horse   | Per consignment      | 20                          | 20                       |
| 1-2060 | Rabbit   | Per consignment      | 20                          | 20                       |
| 1-2061 | Poultry  |                      | 20                          | 20                       |
| 1-2062 | Meat Transport Permit  | Per container        | 100                         | 100                      |
|        | HIDES AND SKINS  |                      |                             |                          |
| 1-2063 | Dispatch note(Sanitary) Skin   | Per consignment      | 100                         | 100                      |
| 1-2064 | Dispatch note(Sanitary) Hides  | Per consignment      | 100                         | 100                      |
| 1-2065 | Registration of premises (Hides And Skins)                                     | Per premise per year | 500                         | 500                      |
| 1-2066 | Slaughter man renewal license  | Per person           | 100                         | 100                      |
| 1-2067 | Slaughter man folder   | Per piece            | 250                         | 250                      |
| 1-2068 | Sale of flaying knives   | Per piece            | 300                         | 300                      |
|        | TRACTOR HIRE SERVICES  |                      |                             |                          |
| 1-2070 | Ploughing (new land)   | Per Acre             | 2,500                       | 3,000                    |
| 1-2071 | Ploughing (old land)   | Per Acre             | 2,000                       | 2,500                    |
| 1-2072 | Reploughing (old land)   | Per Acre             | 2,000                       | 2,000                    |

|        | PARTI   |                     |                             |                          |
|--------|---|---------------------|-----------------------------|--------------------------|
|        | COUNTY AGRICULTURAL PRODUCE AND CESS, COUNTY ANIMAL CONTROL AND WELFARE, AGRICULTURE, LIVESTOCK, VETERINARY AND FISHERIES |                     |                             |                          |
| Item   | Description of fee or Charge on Service   | Unit of Measure     | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-2073 | Reploughing (new land)  | Per Acre            | 2,000                       | 2,000                    |
| 1-2074 | Harrowing (new land)  | Per Acre            | 1,800                       | 1,800                    |
| 1-2075 | Harrowing (old land)  | Per Acre            | 1,800                       | 1,800                    |
| 1-2076 | Tine cultivation  | Per Acre            | 2,400                       | 2,400                    |
| 1-2077 | Chisel cultivation  | Per Acre            | 3,200                       | 3,200                    |
| 1-2078 | Furrowing   | Per Acre            | 1,500                       | 1,500                    |
| 1-2079 | Ridging   | Per Acre            | 1,500                       | 1,500                    |
| 1-2080 | Seed planting   | Per Acre            | 1,500                       | 1,500                    |
| 1-2081 | Inter row cultivation   | Per Acre            | 1,500                       | 1,500                    |
| 1-2082 | Boom spraying   | Per Acre            | 1,500                       | 1,500                    |
| 1-2083 | Hay mowing  | Per acre            | 3,000                       | 3,000                    |
| 1-2084 | Baling  | Per bale            | 80                          | 80                       |
| 1-2085 | Transportation  | 5 km radius         | 1,500                       | 1,500                    |
|        |   | Per additional 5 km | 500                         | 500                      |
| 1-2086 | Forage chopping   | Per bale            | New                         | 12,000                   |
|        | Grain Shelling Services   |                     |                             |                          |
| 1-2101 | Maize   | Per 90 Kg Bag       | 80                          | 80                       |
| 1-2102 | Millet threshing  | Per 90 Kg Bag       | 80                          | 80                       |
| 1-2103 | Sorghum threshing   | Per 90 Kg Bag       | 80                          | 80                       |
| 1-2104 | Rice threshing  | Per 90 Kg Bag       | 200                         | 200                      |
| 1-2105 | Grain Drying Services   | Per 90 Kg Bag       | 100                         | 200                      |
|        | CROP DEVELOPMENT SERVICES   |                     |                             |                          |
|        | (Subsidized Fertilizer)   |                     |                             |                          |
| 1-2110 | Planting Fertilizer   | Per 50 Kg Bag       | 1,500                       | 1,500                    |
| 1-2111 | Top Dressing Fertilizer   | Per 50 Kg Bag       | 1,500                       | 1,500                    |
| 1-2112 | DAP Fertilizer  | Per 50 Kg Bag       | 1,500                       | 1,500                    |
| 1-2113 | Compound fertilizer 17-17-17  | Per 50 Kg Bag       | 1,500                       | 1,500                    |

| PARTI  |   |  |  |
|--|---|--|--|
| AGRICULTURAL PRODUCE AND CESS, COUN<br>TURE, LIVESTOCK, VETERINARY AND FISHER                                  | TY ANIMAL CONTROL ANI<br>RIES   | O WELFARE,   |  |
| Description of fee or Charge on Service  | Unit of Measure   | Approved<br>Charges 2019/20  | Proposed Charges 2020/21   |
| CAN Fertilizer   | Per 50 Kg Bag   | 1,500  | 1,500  |
| UREA   | Per 50 Kg Bag   | 1,500  | 1,500  |
| Design of soil conservation structures   |   |  |  |
| Dam Survey and Design  | Per Hectare   | 25,000   | 25,000   |
| Detailed Survey with contours  | Per Hectare   | 2,300  | 2,300  |
| Perimeter survey area determination (per ha)   | Per Hectare   | 600  | 600  |
| Farm Survey and layout planning  | Per Hectare   | 4,600  | 4,600  |
| Soil testing   | Per sample  | New  | 500  |
| PERSONAL HIRE (DAILY OR PART OF THE  |   |  |  |
| Professional   | Per day   | 3,000  | 3,000  |
| Technicians  | Per day   | 2,000  | 2,000  |
| Artisans   | Per day   | 1,000  | 1,000  |
| Irrigation and Drainage Services   |   |  |  |
| Problem identification/assessment per visit  | Per visit   | 6,000  | 6,000  |
| Survey for design per hectare  | Per hectare   | 6,000  | 6,000  |
| Profile survey per km  | Per km  | 4,000  | 4,000  |
| Supervision of installation of portable sets and systems on plots up to 2 hectare per installation and testing | Per hectare   | 4,080  | 4,080  |
| Fixing pump sets and systems on plots over 2 hectare per installation and testing                              | Per hectare   | 12,300   | 12,300   |
| Fixing pump sets performance per test  | Per hectare   | 5,850  | 5,850  |
| Testing water application efficiency per test  | Per hectare   | 3,900  | 3,900  |
| Impounding charge on roaming animals in CBD in all Towns & Market Centres                                      |   |  |  |
| Cattle   | per head  | 400  | 400  |
| Sheep/Goat   | per head  | 200  | 200  |
| Dogs   | per head  | 500  | 500  |
| Pigs   | per head  | 500  | 500  |
| Donkeys  | per head  | 500  | 500  |
|  | AGRICULTURAL PRODUCE AND CESS, COUNTURE, LIVESTOCK, VETERINARY AND FISHER  Description of fee or Charge on Service  CAN Fertilizer  UREA  Design of soil conservation structures  Dam Survey and Design  Detailed Survey with contours  Perimeter survey area determination (per ha)  Farm Survey and layout planning  Soil testing  PERSONAL HIRE (DAILY OR PART OF THE DAY)  Professional  Technicians  Artisans  Irrigation and Drainage Services  Problem identification/assessment per visit  Survey for design per hectare  Profile survey per km  Supervision of installation of portable sets and systems on plots up to 2 hectare per installation and testing  Fixing pump sets and systems on plots over 2 hectare per installation and testing  Fixing pump sets performance per test  Testing water application efficiency per test  Impounding charge on roaming animals in CBD in all Towns & Market Centres  Cattle  Sheep/Goat  Dogs  Pigs | AGRICULTURAL PRODUCE AND CESS, COUNTY ANIMAL CONTROL ANITURE, LIVESTOCK, VETERINARY AND FISHERIES    Description of fee or Charge on Service | AGRICULTURAL PRODUCE AND CESS, COUNTY ANIMAL CONTROL AND WELFARE, TURE, LIVESTOCK, VETERINARY AND FISHERIES  Description of fee or Charge on Service |

|   | PART I   |                 |                             |                             |
|---|--|-----------------|-----------------------------|-----------------------------|
| COUNTY AGRICULTURAL PRODUCE AND CESS, COUNTY ANIMAL CONTRAGRICULTURE, LIVESTOCK, VETERINARY AND FISHERIES |  |                 | D WELFARE,                  |                             |
| Item  | Description of fee or Charge on Service        | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges<br>2020/21 |
|   | Storage Charge on impound Animals per day      |                 |                             |                             |
| 1-2180  | Cattle   | per day         | 400                         | 400                         |
| 1-2181  | Sheep/Goat                                     | per day         | 200                         | 200                         |
| 1-2182  | Dogs   | per day         | 100                         | 100                         |
| 1-2183  | Pigs   | per day         | 500                         | 500                         |
| 1-2184  | Donkeys  | per day         | 500                         | 500                         |
|   | FISHERIES                                      |                 |                             |                             |
| 1-2301  | Ornamental fish (Aquarium fish keepers permit) | Per premise     | 1,000                       | 1,000                       |
| 1-2302  | Flayers Certificate                            | per 6 months    | 1,000                       | 1,000                       |
| 1-2303  | Cess on fish harvest                           | per 20kg basket | 100                         | 100                         |
| 1-2304  | Fisherman's License                            | Annual          | 500                         | 500                         |
| 1-2306  | Fish Traders License                           | Annual          | 2,000                       | 2,000                       |
| 1-2309  | Fish Movement Permit                           | 1-100kg         | 1,000                       | 1,000                       |
|   |  | 100-500kg       | 2,000                       | 2,000                       |
|   |  | 500kg-1 Tonne   | 3,000                       | 3,000                       |
|   |  | Above 1 Tonne   | 5,000                       | 5,000                       |
| 1-2310  | Live Fish Movement Permit                      | Per Trip        | 1,000                       | 100                         |
| 1-2314  | Certificate Of Registration Of Fish Hatchery   | Annual          | 3,000                       | 3,000                       |
| 1-2140  | Fish feed producer license                     | per year        | 2,000                       | 2,000                       |
|   | CHWELE FISH FARM                               |                 |                             |                             |
| 1-2141  | Sale of fingerlings 5-10 grams                 | Per piece       | 7                           | 5                           |
| 1-2142  | Sale of Post fingerlings 10-50 grams           | Per piece       | 10                          | 3                           |
| 1-2143  | Sale of Post fingerlings- Tilapia              | Per piece       | 10                          | 10                          |
| 1-2144  | Sale of Post fingerlings- Catfish              | Per piece       | 10                          | 10                          |
| 1-2145  | Sale of fish-Nile tilapia more than 120 grams  | Per piece       | 300                         | 250                         |
| 1-2146  | Sale of fish- cat fish: above 300 grams        | Per kg          | 350                         | 350                         |
| 1-2147  | Sale of fish- table size tilapia               | Per piece       | New                         | 250                         |
|   |  |                 |                             |                             |

#### PART I COUNTY AGRICULTURAL PRODUCE AND CESS, COUNTY ANIMAL CONTROL AND WELFARE, AGRICULTURE, LIVESTOCK, VETERINARY AND FISHERIES Description of fee or Charge on Service **Unit of Measure** Approved **Proposed Charges** Item Charges 2019/20 2020/21 **MABANGA ATC Training and Accommodation charges** 1-2150 Full Board Accommodation 2.000 2.000 Per person per day 1-2151 Half board (day conference) 900 1,000 Per person per day 600 1-2152 Accommodation per night Per bed New Hall hire per day Below 20 people 2,500 2,500 1-2153 20-70 people 3.000 3.000 Above 70 people 6.000 6.000 1-2154 Hire of LCD Projector Per day 2.500 2,500 1-2155 Hire of Public address system in conference Per day 2,500 2,500 1-2156 Hire of Public address system for outdoor 8,000 8,000 Per day events 1-2157 Hire of ground for outdoor events 10,000 10,000 Per day 20 20 1-2158 Academic tour pupils and students per day Per person Demonstration farm 1-2201 Fresh milk Per litre 50 50 1-2202 Per 15kg bale 250 250 Hay 1-2203 Banana fruits Per kg 17 17 1-2204 Tomatoes/ Capsicum Per kg 50 50 1-2205 Water melon 70 70 Per kg 1-2206 25 Kale Per kg 25 1-2207 Local Vegetables Per kg 30 50 1-2208 100 100 Coffee (mbuni) Per kg 1-2209 30 30 Avocado fruit Per kg 1-2210 70 70 Macadamia nuts Per kg 1-2211 Passion fruits Per kg 60 60 1-2212 30 50 Cowpeas leaves Per kg 1-2213 Dry maize/sorghum 3,000 3,000 Per 90 kg bag

|        | PART I  |                 |                             |                          |  |  |
|--------|---|-----------------|-----------------------------|--------------------------|--|--|
|        | COUNTY AGRICULTURAL PRODUCE AND CESS, COUNTY ANIMAL CONTROL AND WELFARE, AGRICULTURE, LIVESTOCK, VETERINARY AND FISHERIES |                 |                             |                          |  |  |
| Item   | Description of fee or Charge on Service   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |  |  |
| 1-2214 | Dry beans/soya beans/Ground nuts  | Per 90 kg bag   | 5,000                       | 5,000                    |  |  |
| 1-2215 | Sugar cane milling  | Per ton         | 3,800                       | 3,800                    |  |  |
| 1-2216 | Dry cassava   | Per kg          | 40                          | 40                       |  |  |
| 1-2217 | Fresh sweet potatoes  | Per kg          | 30                          | 30                       |  |  |
| 1-2218 | Grafted seedlings for oranges/Avocado/<br>mangoes   | Per pc          | 150                         | 150                      |  |  |
| 1-2219 | Improved pawpaw seedlings   | Per pc          | 150                         | 150                      |  |  |
| 1-2220 | Grafted passion fruits  | Per pc          | 100                         | 100                      |  |  |
| 1-2221 | Macadamia seedlings   | Per pc          | 200                         | 200                      |  |  |
| 1-2222 | Improved guava seedlings  | Per pc          | 50                          | 50                       |  |  |
| 1-2223 | Cyprus/ Eucalyptus seedlings  | Per pc          | 10                          | 10                       |  |  |
| 1-2224 | Gravelia seedlings  | Per pc          | 15                          | 15                       |  |  |
| 1-2225 | Bischevia seedlings   | Per pc          | 100                         | 100                      |  |  |
| 1-2226 | Nandi flame seedlings   | Per pc          | 50                          | 50                       |  |  |
| 1-2227 | Kiapple seedlings   | Per pc          | 10                          | 10                       |  |  |
| 1-2228 | Other local tree seedlings  | Per pc          | 50                          | 50                       |  |  |
| 1-2229 | Other exotic tree seedlings   | Per pc          | 10                          | 10                       |  |  |
| 1-2230 | Day old chick   | Per chick       | 100                         | 100                      |  |  |
| 1-2231 | One-month old chick   | Per chick       | 250                         | 250                      |  |  |
| 1-2232 | Mature improved Kienyeji hen  | Per hen         | New                         | 600                      |  |  |
| 1-2233 | Mature improved Kienyeji Cock   | Per cock        | New                         | 1,000                    |  |  |
| 1-2234 | Fish  | Per 500 gms     | 300                         | 300                      |  |  |
| 1-2235 | Honey   | Per litre       | 500                         | 500                      |  |  |
| 1-2236 | TCB seedlings   | Per pc          | 150                         | 150                      |  |  |
| 1-2237 | Napier grass fodder   | Per pick-up     | New                         | 2,000                    |  |  |
| 1-2238 | Napier grass fodder   | Per canter      | New                         | 3,500                    |  |  |

|        | PART II   |                   |                             |                          |
|--------|---|-------------------|-----------------------------|--------------------------|
|        | COUNTY AGRICULTURAL SERVICES AND CESS ACT 2017 AGRICULTURAL PRODUCES CESS |                   |                             |                          |
| Item   | Description of fee or Charge on Service                                   | Unit of Measure   | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | SUGAR & MAIZE CESS  |                   |                             |                          |
| 1-2401 | Large trader e.g. millers   | % of turnover     | 1% of turnover              | 1% of turnover           |
| 1-2402 | Medium trader   | % of turnover     | 1% of turnover              | 1% of turnover           |
| 1-2403 | Small trader  | per bag of 50 kgs | 20                          | 20                       |
|        | INDUSTRIAL CROPS  |                   |                             |                          |
| 1-2415 | Coffee Cess   | % of turnover     | 1% of turnover              | 1% of turnover           |
| 12416  | Tea Cess  | % of turnover     | 1% of turnover              | 1% of turnover           |
| 1-2417 | Sisal Cess  | % of turnover     | 1% of turnover              | 1% of turnover           |
| 1-2420 | Tobacco Cess  | % of turnover     | 1% of turnover              | 1% of turnover           |
|        | PULSES, LEGUMES & MILK  |                   |                             |                          |
| 1-2421 | Beans   | per 50kg          | 50                          | 50                       |
| 1-2422 | Soya Beans  | per 50kg          | 50                          | 50                       |
| 1-2423 | Pigeon Peas   | per 50kg          | 50                          | 50                       |
| 1-2424 | Onions  | per 50kg          | 50                          | 50                       |
| 1-2425 | Cow Pea   | per 50kg          | 50                          | 50                       |
| 1-2426 | Green Grams   | per 50kg          | 50                          | 50                       |
| 1-2427 | Milk Cess for processors  | % of turnover     | 1% of turnover              | 1% of turnover           |
| 1-2428 | Milk Cess   | 20 litre jerican  | 50                          | 50                       |
|        | ROOTS & TUBERS  |                   |                             |                          |
| 1-2429 | Potatoes (Small trader)   | Per 50kg bag      | 20                          | 20                       |
| 1-2431 | Sweet Potatoes  | Per 50kg bag      | 20                          | 20                       |
| 1-2432 | Cocoyam   | Per 50kg bag      | 20                          | 20                       |
|        | CO-OPERATIVE DEVELOPMENT  |                   |                             |                          |
| 1-2441 | Co-operative audit fees   | Per hour          | As assessed                 | As assessed              |

### THIRD SCHEDULE: ENVIRONMENT, WATER AND NATURAL RESOURCES

|        | COUNTY NATURAL RESOURCES AND MINI ENVIRONMENT, WATER AND NATURAL RE |                 |                             |                          |           |  |
|--------|---|-----------------|-----------------------------|--------------------------|-----------|--|
| Item   | Description of fee or Charge on Service                             | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |           |  |
|        | WITHIN THE COUNTY   |                 | Per Trip                    | Per Trip                 | Per Month |  |
|        | ROYALTIES   |                 |                             |                          |           |  |
| 1-2502 | Sand  |                 |                             |                          |           |  |
|        | - Pick-up   | Per Trip/Month  | 100                         | 100                      | 2,000     |  |
|        | - Trailer   | Per Trip/Month  | 200                         | 200                      | 4,000     |  |
|        | - Canter(4-5 tons)  | Per Trip/Month  | 200                         | 200                      | 4,000     |  |
|        | -Lorry 7 – 10 tons  | Per Trip/Month  | 400                         | 400                      | 6,000     |  |
|        | -Lorry above 10 tons  | Per Trip/Month  | 1,300                       | 1,300                    | 10,000    |  |
|        | -Truck  | Per Trip/Month  | 2,500                       | 2,500                    | 30,000    |  |
| 1-2503 | Stones-Pick-up  | Per Trip/Month  | 100                         | 100                      | 2,000     |  |
|        | - Trailer   | Per Trip/Month  | 200                         | 200                      | 4,000     |  |
|        | - Canter (4-5 tons)   | Per Trip/Month  | 200                         | 200                      | 4,000     |  |
|        | -Lorry 7 – 10 tons  | Per Trip/Month  | 400                         | 400                      | 6,000     |  |
|        | -Lorry above 10 tons  | Per Trip/Month  | 1,300                       | 1,300                    | 10,000    |  |
|        | -Truck  | Per Trip/Month  | 2,500                       | 2,500                    | 30,000    |  |
| 1-2504 | Ballast-Pick-up   | Per Trip/Month  | 100                         | 100                      | 2,000     |  |
|        | - Trailer   | Per Trip/Month  | 200                         | 200                      | 4,000     |  |
|        | - Canter (4-5 tons)   | Per Trip/Month  | 200                         | 200                      | 4,000     |  |
|        | -Lorry 7 – 10 tons  | Per Trip/Month  | 400                         | 400                      | 6,000     |  |
|        | -Lorry above 10 tons  | Per Trip/Month  | 1,300                       | 1,300                    | 10,000    |  |

|        | COUNTY NATURAL RESOURCES AND MINII<br>ENVIRONMENT, WATER AND NATURAL RE | _               |                             |             |            |      |
|--------|---|-----------------|-----------------------------|-------------|------------|------|
| Item   | Description of fee or Charge on Service                                 | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Ch | arges 2020 | )/21 |
|        | -Truck  | Per Trip/Month  | 2,500                       | 2,500       | 30,000     | )    |
| 1-2505 | Murram-Pick-up  | Per Trip/Month  | 100                         | 100         | 2,000      |      |
|        | - Trailer   | Per Trip/Month  | 200                         | 200         | 4,000      |      |
|        | - Canter (4-5 tons)   | Per Trip/Month  | 200                         | 200         | 4,000      |      |
|        | -Lorry 7 – 10 tons  | Per Trip/Month  | 400                         | 400         | 6,000      |      |
|        | -Lorry above 10 tons  | Per Trip/Month  | 1,300                       | 1,300       | 10,000     | )    |
|        | -Truck  | Per Trip/Month  | 2,500                       | 2,500       | 30,000     | )    |
| 1-2506 | Pumice-Pick-up  | Per Trip/Month  | 100                         | 100         | 2,0        | 000  |
|        | - Trailer   | Per Trip/Month  | 200                         | 200         | 4,0        | 000  |
|        | - Canter (4-5 tons)   | Per Trip/Month  | 200                         | 200         | 4,0        | 000  |
|        | -Lorry 7 – 10 tons  | Per Trip/Month  | 400                         | 400         | 6,0        | 000  |
|        | -Lorry above 10 tons  | Per Trip/Month  | 1,300                       | 1,300       | 10,        | ,000 |
|        | -Truck  | Per Trip/Month  | 2,500                       | 2,500       | 30,        | ,000 |

|        | Timber Harvesting/processing companies |                  | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|--------|--|------------------|-----------------------------|--------------------------|
|        | Cess on timber                         |                  |                             |                          |
| 1-2517 | 24 wheel truck                         | Per Trip         | 5,000                       | 5,000                    |
|        | 10 wheel lorry                         | Per Trip         | 3,500                       | 3,500                    |
|        | 6 wheel canter                         | Per Trip         | 3,000                       | 3,000                    |
| 1-2518 | Trailer                                | Per Trip         | 2,000                       | 2,000                    |
|        | Off Cuts                               |                  |                             |                          |
| 1-2523 | 6 wheel canter                         | Per Trip         | 2,000                       | 2,000                    |
| 1-2524 | Trailer                                | Per Trip         | 2,000                       | 2,000                    |
| 1-2525 | 10 wheel lorry                         | Per Trip         | 3,000                       | 3,000                    |
| 1-2526 | 24 wheel truck                         | Per Trip         | 4,000                       | 4,000                    |
|        | Environmental Certificate              |                  |                             |                          |
| 1-2529 | Sand Harvesting (Per year)             | Per square metre | 2                           | 2                        |
| 1-2530 | Quarrying (Per year)                   | Per square metre | 2                           | 2                        |
| 1-2531 | Pumice (Per year)                      | Per square metre | 2                           | 2                        |

|        | COUNTY NATURAL RESOURCES AND MINING ENVIRONMENT, WATER AND NATURAL RESO |                 |                             |                          |
|--------|---|-----------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service                                 | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Parks, trees, and garden charges  |                 |                             |                          |
| 1-2532 | Tree/flowers/vegetable nurseries Permit                                 | Per year        | 2,500                       | 2,500                    |
|        | Tree/flowers/vegetable nurseries Permit – Along Road Reserve            | Per Year        | 10,000                      | 10,000                   |
| 1-2533 | Sale of firewood certificate(private)                                   | Per year        | 5,600                       | 5,600                    |
| 1-2534 | Storage of impounded power saw  | Per day         | 500                         | 500                      |
|        | Charcoal Cess   |                 |                             |                          |
| 1-2535 | Charcoal  | Per bag         | 40                          | 40                       |
|        | Environmental   |                 |                             |                          |
| 1-2536 | Quarrying permit  | Per year        | 15,000                      | 15,000                   |
| 1-2537 | Transportation of building stones permit                                | Per year        | 15,000                      | 15,000                   |
| 1-2538 | Transportation of hard core permit                                      | Per year        | 15,000                      | 15,000                   |
| 1-2539 | Transportation of sand and ballast permit                               | Per year        | 15,000                      | 15,000                   |
| 1-2540 | Sand harvesting permit  | per year        | 3,000                       | 3,000                    |
|        | REFUSE REMOVAL/CONSERVANCY FEES   |                 |                             |                          |
|        | Waste disposal charges  |                 |                             |                          |
| 1-2601 | Business Premises (Shops)   | Per Year        | 1,000                       | 1,000                    |
| 1-2602 | Hotel/Private Health Facilities   | Per Year        | 4,000                       | 4,000                    |
| 1-2603 | Small Hotel/Private Health Facilities                                   | Per Year        | 4,000                       | 4,000                    |
| 1-2604 | Depots & Supermarkets   | Per Year        | 5,000                       | 5,000                    |
| 1-2605 | Kiosks  | Per Trip        | 500                         | 500                      |
| 1-2606 | Private residential   | Per Trip        | 1,000                       | 1,000                    |
|        | Pollution   |                 |                             |                          |
| 1-2701 | Environmental Impact Assessment (EIA) Review                            | Per Report      | Free                        | Free                     |
| 1-2702 | Carwash Operations Regulations Permit Application Fee                   |                 | 500                         | 500                      |
| 1-2703 | Carwash Operations Permit   |                 | 3,000                       | 3,000                    |
| 1-2704 | Noise control application fee   |                 | 500                         | 500                      |
| 1-2705 | Noise Control Permit  |                 | 2,500                       | 2,500                    |

|        | COUNTY NATURAL RESOURCES AND MINING ENVIRONMENT, WATER AND NATURAL RESOURCES |                 |                             |                          |
|--------|--|-----------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service                                      | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-2706 | Stationary Promotions  | Per Day         | 500                         | 500                      |

|        |   | P                     | ART V                           |                                      |            |
|--------|---|-----------------------|---------------------------------|--------------------------------------|------------|
|        | COUNTY PUBLIC HEA   | LTH AND SAN           | ITATION ACT, 20                 | 15- HEALTH CHARGES                   | S AND FEES |
| ITEM   | Description of fee or Charge on Service   | Unit of<br>Measure    | User Charge ZONE A- URBAN AREAS | User Charge<br>ZONE B-RURAL<br>AREAS | Penalty    |
|        | Medical Examination   |                       |                                 |                                      |            |
| 1-3101 | Food handlers   | For 6<br>months       | 700                             | 500                                  | 5,000      |
|        | Inspection of Medical Institutions  |                       |                                 |                                      |            |
| 1-3102 | Clinics   |                       | 10,000                          | 5,000                                | 50,000     |
| 1-3103 | Hospitals   |                       | 18,000                          | 12,000                               | 100,000    |
| 1-3104 | Application for examination of drain layers and Plumbers and pit latrine siting                       | Per Paper             | 4,000                           | 1,000                                | 50,000     |
|        | Inspection of Learning Institutions   |                       |                                 |                                      |            |
| 1-3105 | Inspection of schools   |                       | 4,000                           | 3,000                                | 50,000     |
|        | Food and hygiene Licenses   |                       |                                 |                                      |            |
|        | Categories of Premises:   |                       |                                 |                                      |            |
| 1-3106 | General shops,Markets stall and retail grocery shops  |                       | 3,000                           | 1,600                                | 5,000      |
| 1-3107 | Dairies, milk shops, milk bars,canteens   |                       | 3,000                           | 1,600                                | 5,000      |
| 1-3108 | Fish shops, Butcheries, meat roasting, house cafes, snacks bars "on" bars, wines and spirits(retails) |                       | 2,600                           | 1,600                                | 5,000      |
| 1-3109 | Posho mills   |                       | 2,600                           | 1,600                                | 5,000      |
| 1-3110 | Other small retail shops, eating houses, market stalls, grocery shops                                 |                       | 800                             | 600                                  | 5,000      |
| 1-3111 | Restaurants, members clubs,mediumsupermarkets,Vehicl e,meat wholesalers                               |                       | 8,000                           | 4,000                                | 10,000     |
| 1-3112 | Hotels,nightclubs,slaughterhouse,large scale  | Classify<br>hotels as | 16,000                          | 8,000                                | 15,000     |

|        | PART V   |                                |  |                                      |              |  |  |
|--------|--|--------------------------------|--|--------------------------------------|--------------|--|--|
|        | COUNTY PUBLIC HEA  | LTH AND SANI                   | TATION ACT, 20                           | 15- HEALTH CHARG                     | GES AND FEES |  |  |
| ITEM   | Description of fee or Charge on Service  | Unit of<br>Measure             | User Charge<br>ZONE A-<br>URBAN<br>AREAS | User Charge<br>ZONE B-RURAL<br>AREAS | Penalty      |  |  |
|        | supermarkets,warehouses,wholesa<br>lers, go downs,medium class<br>bakeries,small 1-scalefood<br>processing                           | per class B,<br>C, D           |  |                                      |              |  |  |
| 1-3113 | Food factories ,bottling plants, creameries ,caning plants, abattoirs, flour millers, sugar factories and food processing factories. |                                | 25,000                                   | 15,000                               | 20,000       |  |  |
|        | Sanitation   |                                |  |                                      |              |  |  |
| 1-3114 | Conservancy on County general estate   | Per house per month            | 300                                      | 300                                  | 5,000        |  |  |
|        | Other services   |                                |  |                                      |              |  |  |
| 1-3115 | School inspection  | Per sq.<br>meter floor<br>area | 25                                       | 25                                   | 10,000       |  |  |
| 1-3116 | Water sampling for institutions and public utilities   | Per institution                | 3,000                                    | 3,000                                | 10,000       |  |  |

### FOURTH SCHEDULE- PUBLIC HEALTH AND SANITATION

|        | COUNTY PUBLIC HEALTH AND SAM  |                    |                             |                                |         |
|--------|---|--------------------|-----------------------------|--------------------------------|---------|
|        | HEALTH CHARGES AND FEE  | ES .               |                             |                                |         |
| Item   | Description of fee or Charge on Service   | Unit of<br>Measure | Approved<br>Charges 2019/20 | Proposed Cha<br>2020/21        | rges    |
|        | Cemeteries for burial ground  |                    |                             |                                |         |
| 1-3303 | Children  |                    | 1,500                       | 1,500                          | )       |
| 1-3304 | Adults  |                    | 3,000                       | 3,000                          | )       |
|        | Exhauster Services  |                    |                             |                                |         |
| 1-3508 | Within 5kms from disposal point minimum charge per first trip Bungoma, Kimilili & Webuye Town |                    | 5,000                       | 5,000                          | )       |
| 1-3509 | Disposal point per extra kilometer  | Per Km             | 250                         | 250                            |         |
| 1-3510 | Blockage removal within premises per blockage covered   |                    | 1,000                       | 1,000                          | )       |
|        | Vaccination of food handlers  | Unit of<br>Measure | Approved<br>Charges 2019/20 | Proposed<br>Charges<br>2020/21 | Penalty |
| 1-3511 | Typhoid   | Per person         | 1,500                       | 1,500                          | 5,000   |
| 1-3512 | Rabies  | Per person         | 1,800                       | 1,800                          | 5,000   |

| HEALTH CHARGES AND FEE   |  | COUNTY PUBLIC HEALTH AND SANITATION   |   |  |  |  |
|--|--|---|---|--|--|--|
| HEALTH CHARGES AND FEE   | S  |   |   |  |  |  |
| Description of fee or Charge on Service  | Unit of<br>Measure   | Approved<br>Charges 2019/20   | Proposed Charges 2020/21  |  |  |  |
| Yellow fever at border points  | Per person   | 2,000   | 2,000   | 5,000  |  |  |
| Cholera  | Per person   | 1,500   | 1,500   | 5,000  |  |  |
| Vaccination of students  | Unit of<br>Measure   | Approved<br>Charges 2019/20   | Proposed<br>Charges<br>2020/21  | Penalty  |  |  |
| Typhoid  | Per person   | 750   | 750   | 2,500  |  |  |
| Rabies   | Per person   | 900   | 900   | 2,500  |  |  |
| Yellow fever at border points  | Per person   | 1,000   | 1,000   | 2,500  |  |  |
| Cholera  | Per person   | 750   | 750   | 2,500  |  |  |
| Other services   | Unit of<br>Measure   | Approved<br>Charges 2019/20   | Proposed<br>Charges<br>2020/21  | Penalty  |  |  |
| Other services   | Unit of<br>Measure   | Approved<br>Charges 2019/20   | Proposed<br>Charges<br>2020/21  | Penalty  |  |  |
| Rearing of animals in towns (CBD)  | Per animal/per<br>Annum  | 3,000   | 3,000   | 10,000   |  |  |
| Cultivation within town centres (CBD)  | Per Plot /Per<br>Annum   | 5,000   | 5,000   | 50,000   |  |  |
| Fumigation charges –Hotel, Lodging, boarding facilities, schools, institutions of higher learning, Vocational colleges | Per sq.<br>meter/Per<br>Annum  | 50  | 50  | 30,000   |  |  |
| Public health inspection of motor vehicles   | Per year   | New   | 3,000   | 10,000   |  |  |
|  | Yellow fever at border points  Cholera  Vaccination of students  Typhoid  Rabies  Yellow fever at border points  Cholera  Other services  Rearing of animals in towns (CBD)  Cultivation within town centres (CBD)  Fumigation charges –Hotel, Lodging, boarding facilities, schools, institutions of higher learning, Vocational colleges | Yellow fever at border points  Per person  Cholera  Per person  Vaccination of students  Unit of Measure  Typhoid  Per person  Per person  Per person  Per person  Per person  Per person  Other services  Unit of Measure  Per person  Cholera  Per person  Other services  Unit of Measure  Per person  Other services  Unit of Measure  Per person  Other services  Per person  Per person | Yellow fever at border points Per person 2,000  Cholera Per person 1,500  Vaccination of students Unit of Measure Charges 2019/20  Typhoid Per person 750  Rabies Per person 900  Yellow fever at border points Per person 900  Tyellow fever at border points Per person 750  Other services Unit of Measure Charges 2019/20  Other services Unit of Measure Charges 2019/20  Other services Per person 750  Other services Per animal/per Annum 3,000  Cultivation within town centres (CBD) Per Plot /Per Annum 5,000  Fumigation charges —Hotel, Lodging, boarding facilities, schools ,institutions of higher learning, Vocational colleges | Measure       Charges 2019/20       2020/21         Yellow fever at border points       Per person       2,000       2,000         Cholera       Per person       1,500       1,500         Vaccination of students       Unit of Measure       Approved Charges 2019/20       Proposed Charges 2020/21         Typhoid       Per person       750       750         Rabies       Per person       900       900         Yellow fever at border points       Per person       1,000       1,000         Cholera       Per person       750       750         Other services       Unit of Measure       Approved Charges 2019/20       Proposed Charges 2020/21         Other services       Unit of Measure       Approved Charges 2019/20       Proposed Charges 2020/21         Rearing of animals in towns       Per animal/per Annum       3,000       3,000         Cultivation within town centres (CBD)       Per Plot /Per Annum       5,000       5,000         Fumigation charges –Hotel, Lodging, boarding facilities, schools ,institutions of higher learning, Vocational colleges       Per sq. meter/Per Annum       50       50 |  |  |

| SCHEDULE: EDUCATION, CULTURE, YOUTH   | I AND SOCIAL SERVIC   | EES  | I  |
|---|---|--|--|
| COUNTY PUBLIC ENTERTAINMENT AND AMENITIES EDUCATION, CULTURE, YOUTH AND SOCIAL SERVICES |   |  |  |
| Description   | Unit of Measure   | Approved<br>Charges 2019/20  | Proposed Charges 2020/21   |
| Description of fee or Charge on Service   | Unit Of Measure   |  |  |
| FEE AND CHARGES FOR SERVICES  |   |  |  |
| Social Welfare Groups   |   |  |  |
| Registration of Welfare Groups (Self Help Groups, Youth Groups, Women Groups)           | Per Certificate   | 1,000  | 1,000  |
| Registration of community-based organization  | Per Certificate   | 5,000  | 5,000  |
| Betting, Gaming and Lotteries   |   |  |  |
| INSPECTION OF BETTING SERVICES  |   |  |  |
| Casino Premise Application Fee  | Per Application   | 10,000   | 10,000   |
| Transfer of Casino Premise license  | Per License   | 5,000  | 5,000  |
| Funfair Permit (Card Games)   |   |  |  |
| Application fee   | Per Application   | 3,000  | 3,000  |
| Renewal Fee   | 3 Months  | 15,000   | 15,000   |
| Local Public Lottery Permit   |   |  |  |
| Application Fee   | Per Application   | 10,000   | 10,000   |
| Grant Fee   | Per Application   | 400,000  | 400,000  |
| Annual Fee  | Per Year  | 500,000  | 500,000  |
| Permit Renewal application fee  | Per Application   | 25,000   | 25,000   |
| Investigation Fee (Local applicant)   | Per Application   | 500,000  | 500,000  |
| Investigation Fee (Foreign applicant)   | Per Application   | 1,000,000  | 1,000,000  |
| Amusement and Pool table  |   |  |  |
| Bungoma ,Kimilili & Webuye  |   |  |  |
| Application Fee   | Per Application   | 1,000  | 1,000  |
| Other Sub Counties  |   |  |  |
| Application Fee   | Per Application   | 500  | 500  |
| Local Public Lottery for 3 Month  |   |  |  |
| Application fee   | Per Application   | 250  | 250  |
|   | COUNTY PUBLIC ENTERTAINMENT AND AMENITIE EDUCATION, CULTURE, YOUTH AND SOCIAL SER Description  Description of fee or Charge on Service  FEE AND CHARGES FOR SERVICES  Social Welfare Groups  Registration of Welfare Groups (Self Help Groups, Youth Groups, Women Groups)  Registration of community-based organization  Betting, Gaming and Lotteries  INSPECTION OF BETTING SERVICES  Casino Premise Application Fee  Transfer of Casino Premise license  Funfair Permit (Card Games)  Application fee  Renewal Fee  Local Public Lottery Permit  Application Fee  Grant Fee  Annual Fee  Permit Renewal application fee  Investigation Fee (Local applicant)  Investigation Fee (Foreign applicant)  Amusement and Pool table  Bungoma ,Kimilili & Webuye  Application Fee  Other Sub Counties  Application Fee  Local Public Lottery for 3 Month | COUNTY PUBLIC ENTERTAINMENT AND AMENITIES EDUCATION, CULTURE, YOUTH AND SOCIAL SERVICES  Description  Unit of Measure  FEE AND CHARGES FOR SERVICES  Social Welfare Groups  Registration of Welfare Groups (Self Help Groups, Youth Groups, Women Groups)  Registration of community-based organization  Per Certificate  Betting, Gaming and Lotteries  INSPECTION OF BETTING SERVICES  Casino Premise Application Fee  Per Application  Transfer of Casino Premise license  Per License  Funfair Permit (Card Games)  Application fee  Per Application  Renewal Fee  Local Public Lottery Permit  Application Fee  Per Application  Investigation Fee (Local applicant)  Investigation Fee (Foreign applicant)  Per Application  Investigation Fee  Per Application  Amusement and Pool table  Bungoma ,Kimilili & Webuye  Application Fee  Per Application  Other Sub Counties  Application Fee  Per Application  Per Application  Per Application  Per Application | EDUCATION, CULTURE, YOUTH AND SOCIAL SERVICES  Description  Unit of Measure  PEE AND CHARGES FOR SERVICES  Social Welfare Groups  Registration of Welfare Groups (Self Help Groups, Youth Groups, Women Groups)  Registration of community-based organization  Per Certificate  INSPECTION OF BETTING SERVICES  Casino Premise Application Fee  Per Application  Per License  5,000  Funfair Permit (Card Games)  Application fee  Per Application  Renewal Fee  3 Months  15,000  Fundal Fee  Per Application  Per Application  10,000  Annual Fee  Per Application fee  Per Application  Per Per Application  Permit Renewal application fee  Per Application  Per Application  Per Application  10,000  Annual Fee  Per Application  10,000  Annual Fee  Per Application  10,000  Amusement and Pool table  Bungoma ,Kimilili & Webuye  Application Fee  Per Application  Per Application  Per Application  10,000  Other Sub Counties  Application Fee  Per Application  Per Application  Per Application  10,000 |

| 1-4227 | Permit  |                              | 3% of projected<br>ticket sales or<br>75,000 whichever<br>is less             | 3% of projected ticket<br>sales or 75,000<br>whichever is less               |
|--------|---|------------------------------|---|--|
|        | Local Prize Competition Permit  |                              |   |  |
| 1-4228 | Application fee   |                              | 500   | 500  |
| 1-4229 | Permit  | Per Application              | 6% of total budget<br>(advertisement+pr<br>oduction+design+c<br>ost of prize) | 6% of total budget<br>(advertisement+produ<br>ction+design+cost of<br>prize) |
|        | HIRE OF PARKS/STADIA/SPORTS GROUND –<br>Kanduyi,Kimilil Stadium &Muliro Gardens |                              |   |  |
| 1-4501 | Political Rally   | Per Day ,Or Part There<br>Of | 50,000  | 50,000   |
|        | Religious Function  |                              |   |  |
| 1-4502 | - Local   | Per Day ,Or Part There<br>Of | 2,000   | 2,000  |
| 1-4503 | -National   | Per Day ,Or Part There       | 10,000  | 5,000  |
| 1-4504 | - International   | Per Day ,Or Part There       | 50,000  | 25,000   |
| 1-4505 | School /Institution Sporting Activities/<br>Commercial Activities               | Per Day ,Or Part There<br>Of | 10,000  | 5,000  |
| 1-4507 | Music Extravaganza Other Open Space   | Per Day ,Or Part There<br>Of | 3,000 +30% of gate collection   | 3,000 +30% of gate collection  |
| 1-4508 | Hire of open space at ward level  | Per Day                      | 2,000   | 2,000  |

### SIXTH SCHEDULE: LANDS, URBAN & PHYSICAL PLANNING

|        | COUNTY RATING<br>LANDS, URBAN & PHYSICAL PLANNING                       |                 |                             |                          |
|--------|---|-----------------|-----------------------------|--------------------------|
| Item   | Description   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Land Rates  |                 |                             |                          |
| 1-5301 | Rate truck for Leasehold and freehold property(ALL Sub Counties)        | Site value      | 4% of site value            | 4% of site value         |
| 1-5302 | Contribution in lieu of Rates (All Sub Counties )                       | Site value      | 4% of site value            | 4% of site value         |
|        | Plot Rent   |                 |                             |                          |
| 1-5303 | Major Urban Centres- (Bungoma, Webuye & Kimilili)                       | per parcel      | 2,500                       | 2,500                    |
| 1-5304 | Other Urban Centres   | per parcel      | 1,500                       | 1,500                    |
|        | Area Rate (Flat Rate)   |                 |                             |                          |
| 1-5306 | Commercial plots p.a  |                 |                             |                          |
|        | Major Urban Centres- (Bungoma, Webuye&Kimilili)                         | per plot        | 3,000                       | 3,000                    |
|        | Other Urban Centres   | per plot        | 2,000                       | 2,000                    |
| 1-5307 | Residential Pots  |                 |                             |                          |
|        | Major Urban Centres- (Bungoma, Webuye & Kimilili)                       | per plot        | 1,500                       | 1,500                    |
|        | Other Urban Centres   | per plot        | 1,000                       | 1,000                    |
| 1-5308 | Penalty after 31st March  | Simple interest | 3%p.m                       | 3%p.m                    |
|        | Ground Rent (Flat Rate)   |                 |                             |                          |
| 1-5318 | Kiosks/Stalls/Lockups in major urban centres                            | per month       | 1,500                       | 3,000                    |
| 1-5319 | Kiosks/Stalls/Lockups in other urban centres                            | Per month       | 700                         | 1,500                    |
|        | SUBDIVISION OF LAND   |                 |                             |                          |
| 1-5004 | Urban areas   | Per plot        | 7,500                       | 3,000                    |
| 1-5005 | Peri-urban areas  | Per plot        | 5,000                       | 2,000                    |
| 1-5006 | Agricultural areas  | Per plot        | 3,000                       | 1,500                    |
|        | Sale of County Spatial plan/ Planning policy reports/ Application forms |                 |                             |                          |
| 1-5020 | County Spatial plan   |                 |                             |                          |
|        | County Spatial plan (full version)                                      | Per copy        | 25,000                      | 25,000                   |
|        | County Spatial plan (popular version)                                   | Per set of 5    | 10,000                      | 10,000                   |
| 1-5021 | Strategic Urban Integrated Development Plan                             |                 |                             |                          |
|        | Strategic Urban Integrated Development Plan (Full version)              | Per copy        | 20,000                      | 20,000                   |

|        | COUNTY RATING<br>LANDS, URBAN & PHYSICAL PLANNING                   |                 |                             |                          |
|--------|---|-----------------|-----------------------------|--------------------------|
| Item   | Description   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Strategic Urban Integrated Development Plan (Popular version)       | Per set of 5    | 5,000                       | 5,000                    |
| 1-5022 | Other Planning Policy Reports                                       | Per copy        | 2,500                       | 2,500                    |
| 1-5023 | Base maps, Outline Plans, Part Development Plans (PDPs)             |                 |                             |                          |
|        | A0 Size   | Per copy        | 2,000                       | 2,000                    |
|        | A1 Size   | Per copy        | 1,500                       | 1,500                    |
|        | A2 Size   | Per copy        | 1,000                       | 1,000                    |
|        | A3 Size   | Per copy        | 500                         | 500                      |
|        | A4 Size   | Per copy        | 250                         | 250                      |
| 1-5024 | Sale of Form PPA 1  | Per copy        | 300                         | 300                      |
| 1-5025 | Certified copy of PPA 1   |                 |                             |                          |
| 1-5026 | Architectural (Building Plans) Application forms                    | Per copy        | 150                         | 150                      |
| 1-5027 | Structural Engineering Application Forms                            | Per copy        | 300                         | 300                      |
| 1-5028 | Full minutes of any Planning Meeting                                | Per copy        | 300                         | 300                      |
| 1-5029 | Extract of minutes of any Planning Meeting                          | Per Session     | 3,000                       | 3,000                    |
| 1-5030 | Other Planning forms  | Per page        | 300                         | 300                      |
| 1-5031 | Certified copy of Approved plans                                    | Per copy        | 250                         | 250                      |
| 1-3001 | SUBDIVISION OF LARGE SCHEMES  | Per copy        | 3,000                       | 3,000                    |
| 4 5007 | SUBDIVISION OF LARGE SCHEMES  |                 |                             |                          |
| 1-5007 | 5-24  | Per plot        | 3,000                       | 2,000                    |
| 1-5008 | 25-50   | Per plot        | 2,000                       | 1,500                    |
| 1-5009 | Above 51  | Per plot        | 1,000                       | 1,000                    |
|        | Land Amalgamation   |                 |                             |                          |
| 1-5010 | Urban areas   | Per plot        | 10,000                      | 5,000                    |
| 1-5011 | Peri-urban areas  | Per plot        | 5,000                       | 2,500                    |
| 1-5012 | Agricultural areas  | Per plot        | 3,000                       | 1,500                    |
| 1-5016 | Change of user -from agriculture to other user (major urban centre) | Per plot        | 10,000                      | 10,000                   |
| 1-5017 | Change of user -from agriculture to other user (all other areas)    | Per plot        | 3,000                       | 5,000                    |
| 1-5018 | Change of user others (educational, commercial)                     | Per plot        | 3,000                       | 5,000                    |
|        | Amendment of Sub-divisions (Lump sum)                               |                 |                             |                          |
| 1-5030 | Urban areas   | Per scheme      | 10,000                      | 10,000                   |

|        | COUNTY RATING<br>LANDS, URBAN & PHYSICAL PLANNING          |                            |                             |                          |
|--------|--|----------------------------|-----------------------------|--------------------------|
| Item   | Description  | Unit of Measure            | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-5031 | Peri-urban areas   | Per scheme                 | 5,000                       | 5,000                    |
| 1-5032 | Agricultural areas   | Per scheme                 | 3,000                       | 3,000                    |
|        | Penalty for Regularization of sub-divisions of land        | Above regular unit charges |                             |                          |
| 1-5033 | Urban areas  | Per Application            | 25,000                      | 25,000                   |
| 1-5034 | Peri-urban areas   | Per Application            | 35,000                      | 35,000                   |
| 1-5035 | Agricultural areas   | Per Application            | 50,000                      | 50,000                   |
|        | Compliance or Sub-division certificate                     |                            |                             |                          |
| 1-5036 | Compliance or Sub-division certificate                     | Per scheme                 | 2,000                       | 2,000                    |
| 1-5037 | Certified copies of Compliance or Sub-division certificate | Per copy                   | 1,000                       | 1,000                    |
| 1-5038 | Original Sub-division Plans                                | Per scheme                 | 2,000                       | 2,000                    |
| 1-5039 | Certified copies of Original Sub-division Plans            | Per copy                   | 1,000                       | 1,000                    |
| 1-5040 | Re-inspection fees   | Per scheme                 | 2,000                       | 2,000                    |
|        | Planning Site Boards (on-site Advertisement)               |                            |                             |                          |
| 1-5041 | Urban areas  | Per site                   | 5,000                       | 5,000                    |
| 1-5042 | Peri-urban areas   | Per site                   | 2,500                       | 2,500                    |
| 1-5043 | Agricultural areas   | Per site                   | 2,000                       | 2,000                    |
| 1-5044 | Penalty Failure to display standard site boards            | Per site                   | 10,000                      | 10,000                   |
|        | Development Applications' fees                             |                            |                             |                          |
| 1-5201 | Agricultural –   |                            | 300                         | 1,000                    |
|        | Major Urban Areas - (Bungoma, Webuye & Kimilili)           |                            | 200                         | 1.000                    |
| 1-5202 | Residential –  | per plot                   | 300                         | 1,000                    |
| 1-5203 | Commercial –   | per plot                   | 300                         | 1,000                    |
|        | Industrial   | per plot                   |                             |                          |
| 1-5204 | Light industrial -   | per plot                   | 300                         | 1,000                    |
| 1-5205 | Medium industrial –  | per plot                   | 300                         | 1,000                    |
| 1-5206 | Heavy industrial –   | per plot                   | 300                         | 1,000                    |
| 1-5207 | Other land uses –  | per plot                   | 300                         | 1,000                    |
|        | Other Urban Centres And Rural Areas                        |                            | 222                         | 1,000                    |
| 1-5208 | Residential –  | per plot                   | 300                         | 1,000                    |
| 1-5209 | Commercial –   | per plot                   | 300                         | 1,000                    |

|        | COUNTY RATING<br>LANDS, URBAN & PHYSICAL PLANNING                             |                 |                                |                                |
|--------|---|-----------------|--------------------------------|--------------------------------|
| Item   | Description   | Unit of Measure | Approved<br>Charges 2019/20    | Proposed Charges 2020/21       |
|        | Industrial  | per plot        |                                |                                |
| 1-5210 | Light industrial -  | per plot        | 300                            | 1,000                          |
| 1-5211 | Medium industrial –   | per plot        | 300                            | 1,000                          |
| 1-5212 | Heavy industrial –  | per plot        | 300                            | 1,000                          |
| 1-0212 | Extension Of User   | per piot        |                                |                                |
| 1-5214 | Extension of user   | Per application | 5,000                          | 10,000                         |
|        | Fees for Land Surveying   | - Сторрионен    |                                |                                |
|        | Fees for Land Surveying   | Unit of Measure | Approved<br>Charges 2019/20    | Proposed Charges 2020/21       |
| 1-5410 | Site location/confirmation  | Per parcel      | 5,000                          | 5,000                          |
| 1-5411 | Survey of fixed boundary  | Per parcel      | 10,000                         | 10,000                         |
| 1-5412 | Survey of general boundary  | Per acre        | 3,500                          | 3,500                          |
| 1-5413 | ,   | Per Plot/Acre   | 15,000                         | 15,000                         |
| 1-5414 | Topographical survey  Survey of new grants                                    | Per parcel      | 10,000 (plus 3% value of land) | 10,000 (plus 3% value of land) |
| 1-5415 | Resurvey for Change of Use/Extension of User/Lease                            | Per parcel      | 25,000                         | 25,000                         |
| 1-5416 | Beacon re-establishment   | Per beacon      | 3,000                          | 3,000                          |
| 1-5417 | Beacon certificate issuance per parcel  | Per certificate | 5,000                          | 5,000                          |
| 1-5418 | Boundary dispute resolution   | Per application |                                |                                |
| 1-5419 | Site inspection report for court case   | Per application | 3,000                          | 3,000                          |
| 1-5420 | Giving evidence in court for third parties (Plus transport and accommodation) | Per session     | 3,000                          | 3,000                          |
| 1-5421 | Deed plan registration fee  | Per parcel      | 7,500                          | 7,500                          |
| 1-5422 | Purchase of survey plans & RIM  | Per plan        | 500                            | 500                            |
| 1-5423 | Application forms   | Per form        | 1,000                          | 1,000                          |
| 1-5424 | Consent to Charge   | Per application | 6,000                          | 6,000                          |
| 1-5425 | Consent to transfer   | Per application | 6,000                          | 6,000                          |
| 1-5426 | Clearance certificate fee   | Per application | 3,000                          | 3,000                          |
| 1-5427 | Consent to sublease a building  | Per unit        | 4,000                          | 4,000                          |
| 1-5428 | Search fee  | Per application | 500                            | 500                            |
| 1-5429 | Sale of certified copy of mutation  | Per copy        | 500                            | 500                            |
| 1-5430 | Consent to process lease  | Per application | New                            | 10,000                         |

|        | COUNTY RATING<br>LANDS, URBAN & PHYSICAL PLANNING |                 |                             |                          |
|--------|---|-----------------|-----------------------------|--------------------------|
| Item   | Description                                       | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-5431 | Consent for extension/renewal of lease            | Per plot        | New                         | 10,000                   |

### SEVENTH SCHEDULE: LANDS, URBAN & PHYSICAL PLANNING

| Item   | BUILDING PLANS APPROVAL  Description of fee or Charge on Service |                                      |                                      |                                      |  |
|--------|--|--------------------------------------|--------------------------------------|--------------------------------------|--|
|        | Fees for Evaluation of Building Planning and Permits             | Proposed charges for 2020/21         |                                      |                                      |  |
| I-5510 | New Residential Developments                                     | Urban                                | Peri Urban                           | Agricultural                         |  |
|        | 0-46sq.m   | 5,000                                | 4,600                                | 4,280                                |  |
|        | 47-93 sq.m   | 6,000                                | 5,400                                | 4,920                                |  |
|        | 94-140 sq.m  | 7,000                                | 6,200                                | 5,560                                |  |
|        | 141-186 sq.m   | 8,000                                | 7,000                                | 6,200                                |  |
|        | 187-240 sq.m   | 9,000                                | 7,800                                | 6,840                                |  |
|        | 241-294 sq.m   | 10,000                               | 9,600                                | 7,480                                |  |
|        | 295-350 sq.m   | 11,000                               | 9,400                                | 8,120                                |  |
|        | 351-400 sq.m   | 12,000                               | 10,200                               | 8,760                                |  |
|        | 401-465sq.m  | 13,000                               | 11,000                               | 9,400                                |  |
|        | 467-530sq.m  | 14,000                               | 11,800                               | 10,040                               |  |
|        | 531-595sq.m  | 15,000                               | 12,600                               | 10,680                               |  |
|        | 596-660sq.m  | 16,000                               | 13,400                               | 11,320                               |  |
|        | 661-725sq.m  | 17,000                               | 14,200                               | 11,960                               |  |
|        | 726-790sq.m  | 18,000                               | 15,000                               | 12,600                               |  |
|        | 791-855sq.m  | 19,000                               | 15,800                               | 13,240                               |  |
|        | 856-930sq.m  | 20,000                               | 16,600                               | 13,880                               |  |
| -5511  | For every additional 93 sq.m thereof over 930 sq.m               | 500                                  | 400                                  | 300                                  |  |
| -5512  | Structural/ Civil Engineering Drawings                           | 25% Architectural<br>Drawings charge | 25% Architectural<br>Drawings charge | 25% Architectural<br>Drawings charge |  |
| -5513  | Boundary walls in Residential areas per meter                    | 50                                   | 25                                   | 10                                   |  |
| -5514  | Renewal of residential Development (after 2 years)               | 50% of the initial charge            | 50% of the initial charge            | 50% of the initial charge            |  |
| -5515  | New Commercial/ Office/ Institutional                            | Urban                                | Peri Urban                           | Agricultural                         |  |
|        | 0-46sq.m   | 10,000                               | 9,600                                | 9,280                                |  |

|        | COUNTY PHYSICAL PLANNING<br>BUILDING PLANS APPROVAL |                                      |                                      |                                   |
|--------|---|--------------------------------------|--------------------------------------|-----------------------------------|
| Item   | Description of fee or Charge on Service             |                                      |                                      |                                   |
|        | 47-93 sq.m  | 11,000                               | 10,400                               | 9,920                             |
|        | 94-140 sq.m   | 12,000                               | 11,200                               | 10,560                            |
|        | 141-186 sq.m  | 13,000                               | 12,000                               | 11,200                            |
|        | 187-240 sq.m  | 14,000                               | 12,800                               | 11,840                            |
|        | 241-294 sq.m  | 15,000                               | 14,600                               | 12,480                            |
|        | 295-350 sq.m  | 16,000                               | 14,400                               | 13,120                            |
|        | 351-400 sq.m  | 17,000                               | 15,200                               | 13,760                            |
|        | 401-465sq.m   | 18,000                               | 16,000                               | 14,400                            |
|        | 467-530sq.m   | 19,000                               | 16,800                               | 15,040                            |
|        | 531-595sq.m   | 20,000                               | 17,600                               | 15,680                            |
|        | 596-660sq.m   | 21,000                               | 18,400                               | 16,320                            |
|        | 661-725sq.m   | 22,000                               | 19,200                               | 16,960                            |
|        | 726-790sq.m   | 23,000                               | 20,000                               | 17,600                            |
|        | 791-855sq.m   | 24,000                               | 20,800                               | 18,240                            |
|        | 856-930sq.m   | 25,000                               | 21,600                               | 18,880                            |
| 1-5516 | For every additional 93 sq.m thereof over 930 sq.m  | 1,500                                | 1,000                                | 500                               |
| 1-5517 | Structural/ Civil Engineering Drawings              | 25% Architectural<br>Drawings charge | 25% Architectural<br>Drawings charge | 25% Architectural Drawings charge |
| 1-5518 | Boundary walls in Residential areas per meter       | 125                                  | 100                                  | 75                                |
| 1-5519 | Renewal of residential Development (after 2 years)  | 50% of the initial charge            | 50% of the initial charge            | 50% of the initial charge         |
| 1-5520 | New Industrial Development                          | Urban                                | Peri Urban                           | Agricultural                      |
|        | 0-46sq.m  | 15,000                               | 9,600                                | 9,280                             |
|        | 47-93 sq.m  | 16,000                               | 10,400                               | 9,920                             |
|        | 94-140 sq.m   | 17,000                               | 11,200                               | 10,560                            |
|        | 141-186 sq.m  | 18,000                               | 12,000                               | 11,200                            |
|        | 187-240 sq.m  | 19,000                               | 12,800                               | 11,840                            |
|        | 241-294 sq.m  | 20,000                               | 14,600                               | 12,480                            |
|        | 295-350 sq.m  | 21,000                               | 14,400                               | 13,120                            |
|        | 351-400 sq.m  | 22,000                               | 15,200                               | 13,760                            |
|        | 401-465sq.m   | 23,000                               | 16,000                               | 14,400                            |

|        | COUNTY PHYSICAL PLANNING<br>BUILDING PLANS APPROVAL |                    |                             |                          |
|--------|---|--------------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service             |                    |                             |                          |
|        | 467-530sq.m   | 24,000             | 16,800                      | 15,040                   |
|        | 531-595sq.m   | 25,000             | 17,600                      | 15,680                   |
|        | 596-660sq.m   | 26,000             | 18,400                      | 16,320                   |
|        | 661-725sq.m   | 27,000             | 19,200                      | 16,960                   |
|        | 726-790sq.m   | 28,000             | 20,000                      | 17,600                   |
|        | 791-855sq.m   | 30,000             | 20,800                      | 18,240                   |
|        | 856-930sq.m   | 31,000             | 21,600                      | 18,880                   |
| 1-5521 | For every additional 93 sq.m thereof over 930 sq.m  | 2,000              | 1,500                       | 1,000                    |
| 1-5522 | Structural/ Civil Engineering Drawings              | 25% Architectural  | 25% Architectural           | 25% Architectural        |
|        | ů ů   | Drawings charge    | Drawings charge             | Drawings charge          |
| 1-5523 | Boundary walls in Residential areas per meter       | 150                | 125                         | 100                      |
| 1-5524 | Renewal of residential Development (after 2 years)  | 50% of the initial | 50% of the initial          | 50% of the initial       |
|        |   | charge             | charge                      | charge                   |
| 1-5525 | Building Inspection at various stages/levels        | 2,000              | 2,000                       | 2,000                    |
| 1-5526 | Penalty Charge on regularization of building plans  | Unit of Measure    | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Urban areas   | Per application    | Plinth area fee x<br>1.5    | Plinth area fee x 1.5    |
|        | Peri-urban  | Per application    | Plinth area fee x<br>1.5    | Plinth area fee x 1.5    |
|        | Other areas (Agricultural)                          | Per application    | Plinth area fee x<br>1.5    | Plinth area fee x 1.5    |
| 1-5527 | Demolition of illegal structures                    | Unit of Measure    | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Single dwelling                                     | Per hour           | 20,000                      | 20,000                   |
|        | Multiple dwelling                                   | Per hour           | 40,000                      | 40,000                   |
|        | Commercial/offices                                  | Per hour           | 50,000                      | 50,000                   |
|        | Industrial  | Per hour           | 50,000                      | 50,000                   |
|        | Boundary walls                                      | Per hour           | 20,000                      | 20,000                   |
|        | Temporary structure                                 | Per hour           | 15,000                      | 15,000                   |
|        | Container   | Per container      | 20,000                      | 20,000                   |
| 1-5528 | Demolition on request to the County Government      | Unit of Measure    | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Single dwelling                                     | Per hour           | 5,000                       | 5,000                    |
|        | Multiple dwelling                                   | Per hour           | 10,000                      | 10,000                   |
|        | Commercial/offices                                  | Per hour           | 10,000                      | 10,000                   |
|        | Industrial  | Per hour           | 15,000                      | 15,000                   |

|        | COUNTY PHYSICAL PLANNING  |                 |                             |                          |
|--------|---|-----------------|-----------------------------|--------------------------|
| Item   | BUILDING PLANS APPROVAL  Description of fee or Charge on Service                    |                 |                             |                          |
|        | Boundary walls  | Per hour        | 20,000                      | 20,000                   |
|        | Temporary structure   | Per hour        | 3,000                       | 3,000                    |
|        | Container   | Per container   | 1,000                       | 1,000                    |
|        | Fees for Construction Inspection, Enforcement and Occ                               | upation permits |                             |                          |
| 1-5529 | Hoarding License/Permit   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Urban area (per meter)  | Per month       | 50                          | 50                       |
|        | Peri urban area (per meter)   | Per month       | 35                          | 35                       |
|        | Agricultural area (per meter)   | Per month       | 20                          | 20                       |
|        | Rent on road reserve for hoarding for construction purposes                         | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | On carriage-way per sq.m  | Per day         | 200                         | 200                      |
|        | On car parks per parking bay  | Per day         | 3,000                       | 3,000                    |
|        | On paved footpaths per sq.m   | Per day         | 300                         | 300                      |
|        | On verges/drains per sq.m   | Per day         | 150                         | 150                      |
| 1-5530 | Site construction board fee   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Site construction application fees  | Per application | 1,000                       | 1,000                    |
|        | Site construction board permit  | Per annum       | 5,000                       | 5,000                    |
| 1-5531 | Authority letter for temporary boundary fencing (concrete poles & chain link fence) | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Urban areas   | Per application | 10,000                      | 5,000                    |
|        | Peri-urban  | Per application | 7,500                       | 3,000                    |
|        | Other areas (Agricultural)  | Per application | 5,000                       | 2,000                    |
| 1-5532 | Major renovations and repairs   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Commercial/offices/institutional  | Per application | 15,000                      | 15,000                   |
|        | Industrial  | Per application | 20,000                      | 20,000                   |
|        | Residential   | Per application | New                         | 10,000                   |
| 1-5533 | Minor renovations and repairs   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Residential   | Per application | 5,000                       | 5,000                    |
|        | Commercial/offices/institutional  | Per application | 10,000                      | 10,000                   |
|        | Industrial  | Per application | 15,000                      | 15,000                   |

|        | COUNTY PHYSICAL PLANNING<br>BUILDING PLANS APPROVAL |                 |                             |                          |
|--------|---|-----------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service             |                 |                             |                          |
| 1-5534 | Occupation permits                                  | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Single dwelling                                     | Per unit        | 3,000                       | 3,000                    |
|        | Multiple dwelling/Storey                            | Per unit        | 5,000                       | 5,000                    |
|        | Commercial/offices/ institutional development       | Per unit        | 5,000                       | 5,000                    |
|        | Industrial  | Per unit        | 10,000                      | 10,000                   |

### **EIGHTH SCHEDULE: HOUSING & SANITATION**

|         | COUNTY PUBLIC HEALTH AND SANITATION HOUSING AND SANITATION               |                 |                             |                          |
|---------|--|-----------------|-----------------------------|--------------------------|
| Item    | Description of fee or Charge on Service                                  | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|         | Particulars  |                 |                             |                          |
|         | House Rent   |                 |                             |                          |
| 5701-01 | Class A (One in a compound with 3 or more bedrooms and servants quarter) |                 |                             |                          |
|         | Bungoma  | per month       | 12,000                      | 12,000                   |
|         | Kimilili   | per month       | 8,000                       | 8,000                    |
|         | Webuye   | per month       | 7,000                       | 7,000                    |
|         | Tongaren   | Per Month       | 5,000                       | 5,000                    |
|         | Sirisia  | Per Month       | 4,000                       | 4,000                    |
|         | Mt. Elgon  | Per Month       | 4,000                       | 4,000                    |
|         | Bumula   | Per Month       | 4,000                       | 4,000                    |
|         | Kabuchai   | Per Month       | 4,000                       | 4,000                    |
| 5701-02 | Class B (One in a compound with 2 bedrooms and servants guarter)         |                 |                             |                          |
|         | Bungoma  | per month       | 8,000                       | 8,000                    |
|         | Kimilili   | per month       | 6,000                       | 6,000                    |
|         | Webuye   | per month       | 6,000                       | 6,000                    |
|         | Tongaren   | Per Month       | 3,500                       | 3,500                    |
|         | Sirisia  | Per Month       | 3,000                       | 3,000                    |
|         | Mt. Elgon  | Per Month       | 3,000                       | 3,000                    |
|         | Bumula   | Per Month       | 3,000                       | 3,000                    |

|         | COUNTY PUBLIC HEALTH AND SANITATION HOUSING AND SANITATION |                 |                             |                          |
|---------|--|-----------------|-----------------------------|--------------------------|
| Item    | Description of fee or Charge on Service                    | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|         | Kabuchai   | Per Month       | 3,000                       | 3,000                    |
| 5701-03 | Class C (More than one unit in a compound with 2 bedrooms) |                 |                             |                          |
|         | Bungoma  | per month       | 5,000                       | 5,000                    |
|         | Kimilili   | per month       | 5,000                       | 5,000                    |
|         | Webuye   | per month       | 5,000                       | 5,000                    |
|         | Tongaren   | Per Month       | 2,900                       | 2,900                    |
|         | Sirisia  | Per Month       | 2,500                       | 2,500                    |
|         | Mt. Elgon  | Per Month       | 2,500                       | 2,500                    |
|         | Bumula   | Per Month       | 2,500                       | 2,500                    |
|         | Kabuchai   | Per Month       | 2,500                       | 2,500                    |
| 5701-04 | Class D (More than one unit in a compound with 1 bedroom)  |                 |                             |                          |
|         | Bungoma  | per month       | 4,000                       | 4,000                    |
|         | Kimilili   | per month       | 3,000                       | 3,000                    |
|         | Webuye   | per month       | 3,000                       | 3,000                    |
|         | Tongaren   | Per Month       | 2,200                       | 2,200                    |
|         | Sirisia  | Per Month       | 2,200                       | 2,200                    |
|         | Mt. Elgon  | Per Month       | 2,200                       | 2,200                    |
|         | Bumula   | Per Month       | 2,200                       | 2,200                    |
|         | Kabuchai   | Per Month       | 2,200                       | 2,200                    |
| 5701-05 | Class E (Single Rooms)                                     |                 |                             |                          |
|         | Bungoma  | per month       | 1,500                       | 1,500                    |
|         | Kimilili   | per month       | 1,000                       | 1,000                    |
|         | Webuye   | per month       | 1,000                       | 1,000                    |
|         | Tongaren   | Per Month       | 1,000                       | 1,000                    |
|         | Sirisia  | Per Month       | 1,000                       | 1,000                    |
|         | Mt. Elgon  | Per Month       | 1,000                       | 1,000                    |
|         | Bumula   | Per Month       | 1,000                       | 1,000                    |
|         | Kabuchai   | Per Month       | 1,000                       | 1,000                    |
| 1-5707  | Eviction fees  |                 |                             |                          |

|        | COUNTY PUBLIC HEALTH AND SANITATION HOUSING AND SANITATION |                 |                             |                          |
|--------|--|-----------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service                    | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 5707-1 | Class A  | Per session     | 5,000                       | 5,000                    |
| 5707-2 | Class B  | Per session     | 3,000                       | 3,000                    |
| 5707-3 | Class C  | Per session     | 2,000                       | 2,000                    |
| 5707-4 | Class D  | Per session     | 1,000                       | 1,000                    |
| 5707-4 | Class E  | Per session     | 500                         | 500                      |
| 1-5709 | Application for allocation fee                             |                 |                             |                          |
| 5709-1 | Class A  |                 | 5,000                       | 5,000                    |
| 5709-2 | Class B  |                 | 4,000                       | 4,000                    |
| 5709-3 | Class C  |                 | 2,000                       | 2,000                    |
| 5709-4 | Class D  |                 | 1,000                       | 1,000                    |
| 5709-5 | Class E  |                 | 1,000                       | 1,000                    |
| 1-5710 | Deposit  | per unit        | rent for 1 month            | rent for 1 month         |
| 1-5711 | Exchange of houses fees                                    |                 |                             |                          |
| 5711-1 | Class A  |                 | 5,000                       | 5,000                    |
| 5711-2 | Class B  |                 | 4,000                       | 4,000                    |
| 5711-3 | Class C  |                 | 2,000                       | 2,000                    |
| 5711-4 | Class D  |                 | 1,000                       | 1,000                    |
| 5711-5 | Class E  |                 | 1,000                       | 1,000                    |
| 5712-6 | Illegal exchange of houses/Subletting                      |                 | 10,000                      | 10,000                   |
| 1-5713 | Storage of evicted goods per day                           |                 |                             |                          |
| 5713-1 | Class A  | per day         | 2,000                       | 2,000                    |
| 5713-2 | Class B  | per day         | 1,500                       | 1,500                    |
| 5713-3 | Class C  | per day         | 1,000                       | 1,000                    |
| 5713-4 | Class D  | per day         | 500                         | 500                      |
| 5713-5 | Class E  | per day         | 200                         | 200                      |
| 1-5714 | Tenancy card   | once            | 500                         | 500                      |
| 1-5715 | Unlocking Fee  | Per Unit        | 500                         | 500                      |
|        | Other Charges  |                 |                             |                          |
| 1-5739 | Illegal alteration of County houses                        |                 | 10,000                      | 10,000                   |
| 1-5740 | Illegal exchange/subletting of County houses               |                 | 15,000                      | 15,000                   |

|        | COUNTY PUBLIC HEALTH AND SANITATION HOUSING AND SANITATION                   |                 |                             |                          |
|--------|--|-----------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service                                      | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-5741 | Gaining unauthorized entry to County repossessed houses/tampering with locks |                 | 10,000                      | 10,000                   |

### NINETH SCHEDULE: LANDS, URBAN & PHYSICAL PLANNING

|        | COUNTY ADVERTISEMENT AND SIGNAGE OUTDOOR ADVERTISEMENT |                  |                             |                          |
|--------|--|------------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service                | Unit of Measure  | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Hoisting of Banner on Building / road reserve          |                  |                             |                          |
| 1-5801 | Commercial   | Per Day for each | 1,000                       | 1,000                    |
| 1-5802 | Religious  | Per Day for each | 500                         | 500                      |
| 1-5803 | Political  | Per Day for each | 10,000                      | 10,000                   |
|        | Act boards Road Reserve/Building                       |                  |                             |                          |
| 1-5804 | Application fee  | Per application  | 1,000                       | 1,000                    |
| 1-5805 | Installation of Act board- once                        | Per application  | 35,000                      | 35,000                   |
| 1-5806 | First 100 sq.m or less                                 | Annually         | 85,000                      | 85,000                   |
| 1-5807 | Additional per m sq.                                   | Annually         | 5,000                       | 5,000                    |
|        | Construction site boards (ONCE)                        |                  |                             |                          |
| 1-5812 | Application  | per application  | 1,000                       | 1,000                    |
| 1-5813 | Annual Charges   | per site         | 5,000                       | 5,000                    |
|        | Digital Wall Wraps                                     |                  |                             |                          |
| 1-5814 | Application  | Per application  | 1,000                       | 1,000                    |
| 1-5816 | Annual charges Per sq. Metre                           | per month        | 3,000                       | 3,000                    |
|        | Sign Board (PER SIDE)- non illuminated                 |                  |                             |                          |
|        | Under canopy   |                  |                             |                          |
| 1-5817 | Application fee  |                  | 1,000                       | 1000                     |
|        | Annual charges   |                  |                             |                          |
| 1-5818 | -Annual Charge Per meter square                        | per year         | 2,000                       | 2,000                    |
|        | On canopy  |                  |                             |                          |

|        | COUNTY ADVERTISEMENT AND SIGNAGE OUTDOOR ADVERTISEMENT   |                   |                             |                          |
|--------|--|-------------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service  | Unit of Measure   | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-5820 | Application fee  |                   | 1,000                       | 1000                     |
|        | Annual charges   |                   |                             |                          |
| 1-5821 | -Annual Charge Per meter square  | per year          | 1,500                       | 1,500                    |
|        | On buildings   |                   |                             |                          |
| 1-5826 | Application fee  |                   | 500                         | 1000                     |
| 1-5827 | Annual charges Per sq. Metre   | per year/per side | 1,500                       | 1,500                    |
| 1-5828 | Removal/storage fee  | per day           | 5,000                       | 5,000                    |
|        | Illuminated Signs (PER SIDE)   |                   |                             |                          |
|        | Under canopy   |                   |                             |                          |
| 1-5829 | Application fee  |                   | 500                         | 1000                     |
|        | Annual charges   |                   |                             |                          |
| 1-5830 | - Annual charges Per sq. Metre   | per year/per side | 1,000                       | 1,000                    |
|        | On canopy  |                   |                             |                          |
| 1-5832 | Application fee  |                   | 1,000                       | 1000                     |
|        | Annual charges   |                   |                             |                          |
| 1-5833 | - Annual charges Per sq. Metre   | per year/per side | 750                         | 750                      |
| 1-5846 | Portable Sign boards (per square feet/per side) Urban Centres& Towns Fixed Directional Signs (PER DIRECTION) | per year          | 750                         | 750                      |
| 1-5853 | Application fee  |                   | 1,000                       | 1,000                    |
| 1-5854 | Maximum size 600mm x 1200mm excluding residential signs  | per year          | 1,500                       | 1,500                    |
|        | maximum size seemin x rzesmin skaladnig residental signe   | por your          | 1,000                       | 1,000                    |
|        | Fixed Multi-directional Signs  |                   |                             |                          |
| 1-5855 | Application fee  |                   | 1,000                       | 1,000                    |
| 1-5856 | Size 150mm x 1500mm  | per year          | 3,000                       | 3,000                    |
| 1-5857 | Advertisement on canvas - Application fee  | per application   | 1,000                       | 1,000                    |
| 1-5858 | - Charge per square meter  | per year          | 1,000                       | 1,000                    |
|        | Street Light Pole Advertisement  |                   |                             |                          |
| 1-5859 | Application  |                   | 1,000                       | 1,000                    |
| 1-5860 | Annual Charges   |                   | 20,000                      | 10,000                   |
|        | Advertisement on Hoarding  |                   |                             |                          |

|        | COUNTY ADVERTISEMENT AND SIGNAGE OUTDOOR ADVERTISEMENT                 |                   |                             |                          |
|--------|--|-------------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service                                | Unit of Measure   | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-5861 | Application  |                   | 1,000                       | 1,000                    |
| 1-5862 | Annual Charges   |                   | 8,000                       | 8,000                    |
| ·      | Call in/Advert board at Bus stop /Taxi Roof, racks per<br>Board /block |                   |                             |                          |
| 1-5863 | Application  |                   | 500                         | 500                      |
| 1-5864 | Annual Charges   |                   | 4,000                       | 4,000                    |
|        | Display of Flags   |                   |                             |                          |
| 1-5870 | Application fees   | Per year          | New                         | 1,000                    |
| 1-5871 | Annual charges   | Per year          | New                         | 5,000                    |
|        | Branding   |                   |                             |                          |
|        | Vehicle/Kiosk /Containers Branding                                     |                   |                             |                          |
| 1-5902 | -Saloon/pickups/station wagon  | per year          | 3,000                       | 5,000                    |
| 1-5903 | -Lorries/buses/canters   | per year          | 5,000                       | 7,000                    |
| 1-5904 | -Trailers  | per year          | 10,000                      | 10,000                   |
| 1-5907 | Branded kiosk/Container  | per year          | 5,000                       | 3,000                    |
|        | Wall branding/painting (building)                                      |                   |                             |                          |
| 1-5910 | Application fee  |                   | 1,000                       | 1,000                    |
|        | Annual charge  |                   |                             |                          |
| 1-5911 | Bungoma, Webuye & Kimilili.  | Per sq. Metre     | 500                         | 500                      |
| 1-5912 | Other Market Centres   | Per sq. Metre     | 500                         | 500                      |
|        | Posters (per session)  |                   |                             |                          |
| 1-5914 | (1-1000 posters)   | Valid for 14 days | 5,000                       | 5,000                    |
|        | Handacts /fliers (per session)   |                   |                             |                          |
| 1-5920 | 1-1000 fliers  |                   | 7,000                       | 4,000                    |
| 1-5921 | Above 1000 fliers  | Per flier         | New                         | 10                       |
| 1-5922 | Removal of illegal posters/handacts by County                          | 1-1000 fliers     | 5,000                       | 5,000                    |
|        | Tent Pitching  |                   |                             |                          |
| 1-5928 | On street/pavements/road reserve                                       | per day           | 3,000                       | 3,000                    |
| 1-5929 | Near a public office or near a county government function              | per day           | 3,000                       | 3,000                    |
|        | Mobile Advertisement by public address system                          |                   |                             |                          |
| 1-5930 | -Religious   | per day           | 2,000                       | 2,000                    |

|        | COUNTY ADVERTISEMENT AND SIGNAGE OUTDOOR ADVERTISEMENT |                 |                             |                          |
|--------|--|-----------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service                | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
| 1-5931 | Commercial   | per day         | 7,000                       | 5,000                    |
| 1-5932 | Political  | per day         | 10,000                      | 10,000                   |
| 1-5933 | Social   | per day         | 5,000                       | 3,000                    |
| 1-5934 | Institutional/ Educational                             | per day         | 3,000                       | 3,000                    |
|        | Vehicle mounted with public address system             |                 |                             |                          |
| 1-5939 | -Saloon/pickups/station wagon                          | per day         | 3,000                       | 3,000                    |
| 1-5940 | -Bus/lorries/canter                                    | per day         | 5,000                       | 7,000                    |
| 1-5941 | -Trailers  | per day         | 7,000                       | 10,000                   |
|        | Road Show (per vehicle)                                |                 |                             |                          |
|        | Saloon/pickups/station wagon                           |                 |                             |                          |
| 1-5942 | -Religious   | per day         | 1,000                       | 1,000                    |
| 1-5943 | -Commercials   | per day         | 3,000                       | 3,000                    |
| 1-5944 | -Political   | per day         | 5,000                       | 5,000                    |
| 1-5945 | -Social  | per day         | 1,000                       | 1,000                    |
| 1-5946 | Institutional/ Education                               | Per day         | 1,000                       | 1,000                    |
|        | Bus/lorries/canter                                     |                 |                             |                          |
| 1-5946 | -Religious   | per day         | 2,000                       | 2,000                    |
| 1-5947 | -Commercials   | per day         | 5,000                       | 5,000                    |
| 1-5948 | -Political   | per day         | 10,000                      | 10,000                   |
| 1-5949 | -Social  | per day         | 2,000                       | 2,000                    |
|        | Trailers   |                 |                             |                          |
| 1-5950 | -Religious   | per day         | 3,000                       | 3,000                    |
| 1-5951 | -Commercials   | per day         | 10,000                      | 10,000                   |
| 1-5952 | -Political   | per day         | 15,000                      | 15,000                   |
| 1-5953 | -Social  | per day         | 3,000                       | 3,000                    |

## TENTH SCHEDULE: ROADS, PUBLIC WORKS AND TRANSPORT

|        | COUNTY CONSTRUCTION AND DEVELOPMENT CONTRO<br>HIRE AND LEASES<br>ROADS, PUBLIC WORKS AND TRANSPORT |                                |                             |                         |
|--------|--|--------------------------------|-----------------------------|-------------------------|
| Item   | Description of fee or Charge on Service  | Unit of Measure                | Approved<br>Charges 2019/20 | Proposed Charge 2020/21 |
|        | Access Roads   |                                |                             |                         |
| 1-6001 | Application form   | per application                | 2,000                       | 2,000                   |
| 1-6002 | Road cutting   |                                |                             |                         |
|        | -Tarmac: Asphalt concrete (AC)   | per cubic meter                | 30,000                      | 30,000                  |
|        | -Tarmac: Surface dressing  | per cubic meter                | 11,000                      | 11,000                  |
|        | -Murram  | per cubic meter                | 2,000                       | 2,000                   |
|        | -Earth road  | per cubic meter                | 20                          | 200                     |
| 1-6003 | Way leave-Laying of cable along road reserve   | per meter                      | 2,500                       | 2,500                   |
|        | Street lighting  |                                |                             |                         |
| 1-6204 | Way leave Application  | Per application                | 2,000                       | 2,000                   |
|        | Way leave on road reserve  |                                |                             |                         |
| 1-6205 | -Electricity   | per meter                      | 100                         | 100                     |
| 1-6206 | -Telephone   | per meter                      | 100                         | 100                     |
| 1-6207 | -Fibre Optic   | per meter                      | 100                         | 100                     |
| 1-6208 | -Water & sewage  | per meter                      | 100                         | 100                     |
| 1-6209 | -Others  | per meter                      | 150                         | 150                     |
| 1-6210 | Way leave for Telecommunication and Kenya Power Poles /man-holes                                   | Per pole/man-hole<br>Per annum | 500                         | 500                     |
| 1-6211 | Application for installation of Telecommunication Mast / Booster-                                  | Per application                | 2,000                       | 2,000                   |
| 1-6212 | Installation of Telecommunication Mast / Booster   | Per Mast/Booster               | 35,000                      | 35,000                  |
| 1-6213 | Telecommunication Mast / Booster Renewal fee   | Per Mast/Booster per year      | 35,000                      | 35,000                  |
| 1-6214 | -TV Cable  | per meter                      | 100                         | 100                     |
|        | Fire Fighting & Disaster Management  |                                |                             |                         |
|        | Certificate of inspection and Compliance   |                                |                             |                         |
|        | Bungoma  |                                |                             |                         |
| 1-6301 | Application for fire compliance certificate  | Per annum                      | 500                         | 500                     |
| 1-6302 | Large business (more than five employees)  | Per annum                      | 8,000                       | 8,000                   |
| 1-6303 | Medium business (3 – 4 employees)  | Per annum                      | 4,000                       | 4,000                   |
| 1-6304 | Small business (1 - 2 employees)   | Per annum                      | 2,100                       | 2,100                   |

|        | COUNTY CONSTRUCTION AND DEVELOPMENT CONT<br>HIRE AND LEASES<br>ROADS, PUBLIC WORKS AND TRANSPORT |                 |                             |                          |
|--------|--|-----------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service  | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | Kimilili   |                 |                             |                          |
| 1-6301 | Application for fire compliance certificate  | Per annum       | 500                         | 500                      |
| 1-6302 | Large business (more than five employees)  | Per annum       | 6,000                       | 6,000                    |
| 1-6303 | Medium business (3 – 4 employees)  | Per annum       | 3,000                       | 3,000                    |
| 1-6304 | Small business (1 - 2 employees)   | Per annum       | 2,100                       | 2,100                    |
|        | Webuye East and West   |                 |                             |                          |
| 1-6301 | Application for fire compliance certificate  | Per annum       | 500                         | 500                      |
| 1-6302 | Large business (more than five employees)  | Per annum       | 6,000                       | 6,000                    |
| 1-6303 | Medium business (3 – 4 employees)  | Per annum       | 3,000                       | 3,000                    |
| 1-6304 | Small business (1 - 2 employees)   | Per annum       | 2,100                       | 2,100                    |
|        | All other areas  |                 |                             |                          |
| 1-6301 | Application for fire compliance certificate  | Per annum       | 500                         | 500                      |
| 1-6302 | Large business (more than five employees)  | Per annum       | 3,000                       | 3,000                    |
| 1-6303 | Medium business (3 – 4 employees)  | Per annum       | 2,000                       | 2,000                    |
| 1-6304 | Small business (1 - 2 employees)   | Per annum       | 1,000                       | 1,000                    |
| 1-6305 | Kiosk with one employee  | Per annum       | 700                         | 700                      |
| 1-6306 | Fire fighting services   | Per instance    | 3,000                       | 3,000                    |
| 1-6307 | Normal rescue  | Per instance    | 5,000                       | 5,000                    |
| 1-6308 | Rescue services outside town   | Per instance    | 4,000 + 100 per<br>km       | 4,000 + 100 per km       |
| 1-6309 | Certification of dealers in fire equipment   | Per dealer      | 10,000                      | 10,000                   |
| 1-6310 | Fire Investigation and reporting   | Per report      | 20,000                      | 20,000                   |
|        | Learning Institutions (Public and Private)   |                 |                             |                          |
| 1-6321 | Primary school (day)   | Per annum       | 4,500                       | 3,000                    |
| 1-6322 | Primary school (boarding)  | Per annum       | 7,000                       | 4,000                    |
| 1-6323 | Secondary school (day)   | Per annum       | 7,000                       | 4,000                    |
| 1-6324 | Secondary school (boarding)  | Per annum       | 10,000                      | 10,000                   |
| 1-6325 | Tertiary Institutions  | Per annum       | 12,000                      | 15,000                   |

|        | COUNTY CONSTRUCTION AND DEVELOPMENT CONT<br>HIRE AND LEASES<br>ROADS, PUBLIC WORKS AND TRANSPORT |                   |                             |                          |
|--------|--|-------------------|-----------------------------|--------------------------|
| Item   | Description of fee or Charge on Service  | Unit of Measure   | Approved<br>Charges 2019/20 | Proposed Charges 2020/21 |
|        | ALL SUB COUNTIES   |                   |                             |                          |
|        | PUBLIC WORKS   |                   |                             |                          |
|        | Hire of vehicles and plants (Dry Rate)   |                   |                             |                          |
| 1-6401 | Tipper   | Dry Rate/Day      | 20,000                      | 20,000                   |
| 1-6402 | Low loader   | Dry Rate/per hour | 7,000                       | 7,000                    |
| 1-6403 | Motor Grader   | Dry Rate/per hour | 7,000                       | 7,000                    |
| 1-6404 | Drum Roller  | Dry Rate/per hour | 2,000                       | 2,000                    |
| 1-6405 | Dozer  | Dry Rate/per hour | 7,000                       | 7,000                    |
| 1-6406 | Excavator  | Dry Rate/per hour | 7,000                       | 7,000                    |

## ELEVENTH SCHEDULE: ROADS, PUBLIC WORKS AND TRANSPORT

| Item   | Description of fee or Charge on Service          | Unit of<br>Measure | Approved<br>Charges<br>2019/20 | Proposed Char     | ges 2020/21   |
|--------|--|--------------------|--------------------------------|-------------------|---------------|
|        | DAILY PARKING - STREET PARKING                   |                    |                                | Cashless payments | Cash payments |
|        | Small Vehicles (Saloon, Station Wagon & Pickups) |                    |                                |                   |               |
| 1-6601 | -Bungoma Town                                    | per day            | 100                            | 100               | 150           |
| 1-6603 | -Webuye,Kimilili& Other Centres                  | per day            | 100                            | 100               | 150           |
|        |  | Per Month          | 2,000                          | 2,000             | 3,000         |
|        |  | Quarterly          | 7,000                          | 7,000             | 10,500        |
|        | Canters  |                    |                                |                   |               |
| 1-6604 | -Bungoma Town                                    | per day            | 200                            | 200               | 300           |
|        |  | Quarterly          | 15,000                         | 15,000            | 22,500        |
| 1-6606 | -Webuye,Kimilili& Other Centres                  | per day            | 200                            | 200               | 300           |
|        |  | Quarterly          | 15,000                         | 15,000            | 22,500        |

| Item   | Description of fee or Charge on Service                             | Unit of<br>Measure | Approved<br>Charges<br>2019/20 | Proposed Charges 2020/21 |                |  |
|--------|---|--------------------|--------------------------------|--------------------------|----------------|--|
| 1-6607 | -Bungoma Town   | per day            | 250                            | 250                      | 375            |  |
|        |   | Quarterly          | 18,750                         | 18,750                   | 28,125         |  |
| 1-6609 | -Webuye,Kimilili& Other Centres                                     | per day            | 150                            | 150 225                  |                |  |
|        |   | Quarterly          | 11,250                         | 11,250                   | 16,875         |  |
|        | Trailers/Trucks   |                    |                                |                          |                |  |
| 1-6610 | -Bungoma Town   | per day            | 500                            | 500                      | 750            |  |
|        |   | Quarterly          | 37,500                         | 37,500                   | 56,250         |  |
| 1-6612 | -Webuye,Kimilili& Other Centres                                     | per day            | 200                            | 200                      | 300            |  |
|        |   | Quarterly          | 15,000                         | 15,000                   | 22,500         |  |
|        | MONTHLY STREET PARKING (ON OR BEFORE 10TH DAY OF EVERY MONTH)       | Unit of<br>Measure | Approved<br>Charges<br>2019/20 | Proposed Ch              | narges 2020/21 |  |
|        | SMALL VEHICLES (Saloon, Station Wagon & Pickups)                    |                    |                                |                          |                |  |
| 1-6613 | -Bungoma,Webuye&Kimilili Town                                       | per month          | 1,000                          | 1,000                    |                |  |
|        |   | Quarterly          | 3,000                          | 3,000                    |                |  |
| 1-6614 | -Bungoma,Webuye&Kimilili Town Penalty after 10th day of every month | per month          | 100 % Plus                     | 100 % Plus               |                |  |
| 1-6617 | -Other Centres  | per month          | 500                            | 5                        | 500            |  |
|        |   | Quarterly          | 1,500                          | 1,                       | 500            |  |
| 1-6618 | -Other Centres Penalty after 10th day of every month                | per month          | 100 % Plus                     | 100                      | % Plus         |  |
|        | Canters   |                    |                                |                          |                |  |
| 1-6619 | -Bungoma,Webuye&Kimilili Town                                       | per month          | 1,600                          | 1,                       | 600            |  |
|        |   | Quarterly          | 4,800                          | 4,                       | 800            |  |
| 1-6620 | -Bungoma,Webuye&Kimilili Town Penalty after 10th day of every month |                    | 100 % Plus                     | 100                      | 100 % Plus     |  |
| 1-6623 | -Other Centres  | per month          | 1,000                          |                          | 000            |  |
|        |   | Quarterly          | 3,000                          | 3,                       | 000            |  |
| 1-6624 | -Other Centres Penalty after 10th day of every month                |                    | 100 % Plus                     | 100                      | % Plus         |  |
|        | Lorries/buses   |                    |                                |                          |                |  |
| 1-6625 | -Bungoma,Webuye&Kimilili Town                                       | per month          | 2,400                          | 2,                       | 400            |  |
|        |   | Quarterly          | 7,200                          | 7,                       | 200            |  |
| 1-6626 | -Bungoma,Webuye&Kimilili Town Penalty after 10th day of every month |                    | 100 % Plus                     | 100                      | % Plus         |  |

#### **COUNTY PARKING MANAGEMENT ACT 2017: TRAFFIC & PARKING** Approved Description of fee or Charge on Service Unit of Proposed Charges 2020/21 Item Charges Measure 2019/20 1-6641 per month 1,600 1.600 -Other Centres 4.800 4.800 Quarterly 100 % Plus 100 % Plus 1-6642 -Other Centres after 10th day of every month **Trailers** 1-6643 -Bungoma, Webuye & Kimilili Town 3,000 3.000 per month 9.000 9.000 Quarterly 1-6644 100 % Plus 100 % Plus -Bungoma, Webuye & Kimilili Town Penalty after 10th day of every month 1-6647 -Other Centres 2,000 2,000 per month 6.000 6.000 Quarterly 100 % Plus 1-6648 100 % Plus -Other Centres Penalty after 10th day of every month **Reserved Parking** 45.000 45.000 1-6651 -Bungoma, Webuye and Kimilili Town Annual Per Vehicle/Per Slot Annual Per 30,000 30,000 1-6652 -Other Centres Vehicle/Per Slot 1-6653 -Penalty on Non- Compliance/Under declaration Per instance 10,000 10,000 Taxi-: Pick-ups per month before 10th 1-6725 -Bungoma, Webuye, & Kimilili Town Per Month 1,000 1,000 3,000 3,000 Quarterly - Other Centres 750 750 1-6727 Per month 2.250 2.250 Quarterly Taxi-:Pick-ups per month after 10th 1-6728 -Bungoma, Webuye, & Kimilili Town Per month 100 % Plus 100 % Plus 1-6729 - Other Centres Per month 100 % Plus 100 % Plus Town Service &Tuk-tuk before 10th 1-6731 Tuk-Tuk- Bungoma, Webuye& Kimilili Town 1,000 1,000 Per month Quarterly 3,000 3,000 1-6732 Town Service- Bungoma, Webuye & Kimilili Town 1.250 1.250 Per month 3.750 3.750 Quarterly 1-6733 -Other Centres Per month 750 750 Quarterly 2,250 2,250 Town Service &Tuk-tuk after 10th 100 % Plus 100 % Plus 1-6734 -Bungoma, Webuye & Kimilili Town Per month 1-6735 100 % Plus 100 % Plus -Other Centres Per month

| Item   | Description of fee or Charge on Service                                | Unit of<br>Measure          | Approved<br>Charges<br>2019/20 | Proposed Charges 2020/21 |
|--------|--|-----------------------------|--------------------------------|--------------------------|
|        | Bodaboda Motor Cycle   |                             |                                |                          |
| 1-6737 | Registration   | Once                        | -                              | -                        |
| 1-6738 | Annual Sticker/ Renewal before 31st March every year/New Motorbike     | Per Year                    | 500                            | 500                      |
| 1-6739 | Annual Sticker after 31st March every year                             | Per motorcycle              | 100 % Plus                     | 100 % Plus               |
|        | Registration   |                             |                                |                          |
| 1-6747 | Registration of Taxi / Pick Ups  | Per Vehicle                 | 1,000                          | 1,000                    |
| 1-6748 | Registration of Lorries/ Canters once                                  | Per vehicle                 | 1,000                          | 1,000                    |
| 1-6749 | Registration of PSV once (Sacco Stickers )                             | Per vehicle                 | 2,000                          | 2,000                    |
| 1-6751 | Registration of tuktuk & Maruti  | per tuktuk                  | 500                            | 500                      |
| 1-6752 | Surcharge for picking/dropping passengers in undesignated parking area | Per vehicle                 | 2,000                          | 2,000                    |
|        | Impounded vehicle  |                             |                                |                          |
| 1-6753 | - TukTuk   | Per vehicle/per day         | 3,000                          | 3,000                    |
| 1-6757 | - Saloon/pick up /station wagon  | Per vehicle/per day         | 4,000                          | 4,000                    |
| 1-6758 | - Matatu   | Per vehicle/per<br>day      | 5,000                          | 5,000                    |
| 1-6759 | - Canters  | Per vehicle/per day         | 8,000                          | 8,000                    |
| 1-6760 | - Lorries  | Per vehicle/per<br>day      | 9,000                          | 9,000                    |
| 1-6761 | - Buses/Trailers   | Per vehicle/per day         | 10,000                         | 10,000                   |
| 1-6762 | Penalty on Parking vehicle on pavement                                 | Per Instance                | 2,000                          | 2,000                    |
|        | Storage of impounded vehicles  |                             |                                |                          |
| 1-6763 | -TukTuk  | Per vehicle/per day         | 2,000                          | 2,000                    |
| 1-6764 | - Matatu   | Per vehicle/per<br>day      | 3,000                          | 3,000                    |
| 1-6765 | - Canters/Mini Bus   | Per vehicle/per day         | 4,000                          | 4,000                    |
| 1-6766 | - Lorries  | Per vehicle/per<br>day      | 5,000                          | 5,000                    |
| 1-6767 | - Buses/Trailers   | Per vehicle/per day         | 6,000                          | 6,000                    |
| 1-6768 | Storage charges for a bicycle  | Per bicycle/per day         | 200                            | 200                      |
| 1-6769 | Impounded bicycles   | per bicycle/per<br>day      | 100                            | 100                      |
| 1-6770 | Impounded motorbike  | per<br>motorbike/per<br>day | 500                            | 500                      |
| 1-6771 | Storage of impounded motorbike   | per<br>motorbike/per        | 300                            | 300                      |

| Item   | Description of fee or Charge on Service                   | Unit of<br>Measure    | Approved<br>Charges<br>2019/20 | Proposed Charges 2020/21 |
|--------|---|-----------------------|--------------------------------|--------------------------|
|        |   | day                   |                                |                          |
| 1-6772 | Impounded tuktuk  | per tuktuk per<br>day | 2,000                          | 2,000                    |
| 1-6773 | Storage of impounded tuktuk                               | per tuktuk per<br>day | 500                            | 500                      |
|        | Towing fee  |                       |                                |                          |
| 1-6774 | -Saloon/pick up /station wagon                            | Per vehicle           | 6,000                          | 6,000                    |
| 1-6775 | - Lorries   | Per vehicle           | 10,000                         | 10,000                   |
| 1-6776 | -Buses/Trailers   | Per vehicle           | 20,000                         | 20,000                   |
|        | Unclamping fee  |                       |                                |                          |
| 1-6777 | - Tuktuk  | Per tuktuk            | 1,000                          | 1,000                    |
| 1-6778 | - Saloon/Pickup/Station wagon                             | Per vehicle           | 3,000                          | 2,000                    |
| 1-6779 | - Canters   | Per vehicle           | 4,000                          | 4,000                    |
| 1-6780 | - Lorries   | Per vehicle           | 4,000                          | 4,000                    |
| 1-6781 | - Bus/Trailers  | Per vehicle           | 5,000                          | 5,000                    |
| 1-6782 | Tampering with clamp                                      | Per clamp             | 20,000                         | 20,000                   |
|        | Consolidated County Bus park sticker for PSV:             |                       |                                |                          |
| 1-6783 | PSV (Above 30 passengers) Before 10th                     | Per month             | 6,000                          | 6,000                    |
|        |   | Quarterly             | 18,000                         | 18,000                   |
|        |   | Half Year             | 36,000                         | 36,000                   |
|        |   | Full Year             | 66,000                         | 66,000                   |
| 1-6784 | PSV (Above 30 passengers) Penalty After 10th              | Per month             | 100 % plus                     | 100 % plus               |
| 1-6785 | PSV (Between 20-30 passengers) Before 10th: Sacco/Company | Per month             | 5,400                          | 5,400                    |
|        |   | Quarterly             | 16,200                         | 16,200                   |
|        |   | Half Year             | 32,400                         | 32,400                   |
|        |   | Full Year             | 59,400                         | 59,400                   |
|        | PSV (Between 20-30 passengers) Before 10th: Individual    | Per month             | 6,500                          | 6,500                    |
|        |   | Quarterly             | 19,500                         | 19,500                   |
|        |   | Half Year             | 39,000                         | 39,000                   |
|        |   | Full Year             | 71,500                         | 71,500                   |
| 1-6786 | PSV (Between 20-30 passengers) Penalty After 10th         | Per month             | 100 % plus                     | 100 % plus               |
| 1-6787 | PSV (Between 11-19 passengers) Before 10th: Sacco/Company | Per month             | 3,500                          | 3,500                    |
|        |   | Quarterly             | 10,500                         | 10,500                   |
|        |   | Half Year             | 21,000                         | 21,000                   |

| Item   | Description of fee or Charge on Service                             | Unit of<br>Measure | Approved<br>Charges<br>2019/20 | Proposed Charges 2020/21 |
|--------|---|--------------------|--------------------------------|--------------------------|
|        | PSV (Between 11-19 passengers) Before 10 <sup>th</sup> : Individual | Per month          | 5,000                          | 5,000                    |
|        |   | Quarterly          | 15,000                         | 15,000                   |
|        |   | Half Year          | 30,000                         | 30,000                   |
| 1-6788 | PSV (Between 11-19 passengers) Penalty After 10th                   | Per month          | 100 % plus                     | 100 % plus               |
| 1-6789 | PSV (Between 7-10 passengers) Before 10th:<br>Sacco/Company         | Per month          | 2,000                          | 2,000                    |
|        | . ,   | Quarterly          | 6,000                          | 6,000                    |
|        |   | Half Year          | 12,000                         | 12,000                   |
|        | PSV (Between 7-10 passengers) Before 10 <sup>th</sup> : Individual  | Per month          | 3,000                          | 3,000                    |
|        |   | Quarterly          | 9,000                          | 9,000                    |
|        |   | Half Year          | 18,000                         | 18,000                   |
| 1-6790 | PSV (Between 7-10 passengers) Penalty After 10th                    | Per month          | 100 % plus                     | 100 % plus               |
| 1-6791 | Taxi: Pick-ups per month Before 10th                                | Per month          | 1,500                          | 1,500                    |
|        |   | Quarterly          | 4,500                          | 4,500                    |
|        |   | Half Year          | 9,000                          | 9,000                    |
| 1-6792 | Taxi: Pick-ups per month Penalty After 10th                         | Per month          | 100 % Plus                     | 100 % plus               |
|        | Consolidated County Sticker for Hearse and Funeral Service Vehicles |                    | Approved<br>Charges<br>2019/20 | Proposed Charges 2020/21 |
| 1-6793 | Hearse ((Between 11-19 passengers) Before 10th                      | Per month          | 5,000                          | 5,000                    |
|        |   | Quarterly          | 15,000                         | 15,000                   |
|        |   | Half Year          | 30,000                         | 30,000                   |
|        |   | Full Year          | 55,000                         | 55,000                   |
| 1-6794 | Hearse (Between 11-19 passengers) Penalty After 10th                | Per month          | 100 % plus                     | 100 % plus               |
| 1-6795 | Hearse (Over 20 passengers) Before 10th                             | Per month          | 6,500                          | 6,500                    |
|        |   | Quarterly          | 19,500                         | 19,500                   |
|        |   | Half Year          | 39,000                         | 39,000                   |
|        |   | Full Year          | 71,500                         | 71,500                   |
| 1-6795 | Hearse (Over20 passengers) Penalty After 10th                       | Per month          | 100 % plus                     | 100 % plus               |
| 1-6796 | Animal / Hand Carts (Four Wheels) per month Before 10th             | Per Month          | 300                            | 300                      |
| 1-6797 | Animal / Hand Carts (Four Wheels) per month After 10th              | Per Month          | 100 % plus                     | 100 % plus               |
| 1-6798 | Animal / Hand Carts (Two Wheels) per month Before 10th              | Per Month          | 200                            | 200                      |
| 1-6799 | Animal / Hand Carts (Two Wheels) per month After 10th               | Per Month          | 100 % plus                     | 100 % plus               |

| COUNTY PARKING MANAGEMENT ACT 2017: TRAFFIC & PARKING |  |                    |                                |                          |  |  |
|---|--|--------------------|--------------------------------|--------------------------|--|--|
| Item  | Description of fee or Charge on Service      | Unit of<br>Measure | Approved<br>Charges<br>2019/20 | Proposed Charges 2020/21 |  |  |
| 1-6800  | Hand Carts (One Wheel) per month Before 10th | Per Month          | 100                            | 100                      |  |  |
| 1-6801  | Hand Carts (One Wheel) per month After 10th  | Per Month          | 100 % plus                     | 100 % plus               |  |  |

### TWELFTH SCHEDULE - TRADE, ENERGY & INDUSTRIALIZATION

|        | COUNTY MARKET FEES TRADE, ENERGY & INDUSTRIALIZATION |                           |                             |   |                      |                                       |  |  |
|--------|--|---------------------------|-----------------------------|---|----------------------|---------------------------------------|--|--|
| Item   | Description of fee or Charge on Service              | Unit of Measure           | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cash Payments |                      |                                       |  |  |
|        | MARKET SERVICES                                      |                           |                             | DAILY                                   | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |  |
| 1-7008 | Fruits   | Below 1 crate/carton      | 30                          | 30                                      | 150                  | 500                                   |  |  |
|        |  | Per crate/carton          | 50                          | 50                                      | 250                  | 800                                   |  |  |
|        |  | Up To 50 Kg               | 50                          | 50                                      | 250                  | 800                                   |  |  |
|        |  | Above 50kg Bag            | 60                          | 60                                      | 300                  | 1,050                                 |  |  |
|        |  | per wheelbarrow           | 50                          | 50                                      | 250                  | 800                                   |  |  |
|        |  | per net                   | 30                          | 30                                      | 150                  | 500                                   |  |  |
|        |  | per pick up 1 tonne       | 300                         | 300                                     | 1,500                | 5,250                                 |  |  |
|        |  | per handcart/ tuktuk      | 100                         | 100                                     | 500                  | 1,750                                 |  |  |
|        |  | Canter less than 3 tonnes | 600                         | 600                                     | 3,000                | 10,500                                |  |  |
|        |  | Canter 3-6 tonnes         | 1,000                       | 1,000                                   | 5,000                | 17,500                                |  |  |
|        |  | Lorry 7-10 tonnes         | 1,500                       | 1,500                                   | 7,500                | 26,250                                |  |  |
|        |  | Lorry above 10 tonnes     | 2,000                       | 2,000                                   | 10,000               | 35,000                                |  |  |
|        |  | per trailer               | 5,000                       | 5,000                                   | 25,000               | 87,500                                |  |  |
| 1-7009 | Vegetables   | Below 1 crate/carton      | 30                          | 30                                      | 150                  | 500                                   |  |  |
|        |  | per crate                 | 50                          | 50                                      | 250                  | 800                                   |  |  |
|        |  | Up to 50 Kg               | 50                          | 50                                      | 250                  | 800                                   |  |  |
|        |  | Above 50kg bag            | 60                          | 60                                      | 300                  | 1,050                                 |  |  |

|        | COUNTY MARKET FEES TRADE, ENERGY & INDUSTRIA | LIZATION              |                             |             |                      |                                       |
|--------|--|-----------------------|-----------------------------|-------------|----------------------|---------------------------------------|
| Item   | Description of fee or Charge on Service      | Unit of Measure       | Approved<br>Charges 2019/20 | Proposed Ch | arges 2020/21: C     | ash Payments                          |
|        | MARKET SERVICES                              |                       | J                           | DAILY       | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |
|        |  | per wheelbarrow       | 50                          | 50          | 250                  | 800                                   |
|        |  | Pick up               | 300                         | 300         | 1,500                | 5,250                                 |
|        |  | Canter 3-6 tonnes     | 600                         | 600         | 3,000                | 10,500                                |
|        |  | Lorry 7-10 tonnes     | 1,500                       | 1,500       | 7,500                | 26,250                                |
|        |  | Lorry above 10 tonnes | 2,000                       | 2,000       | 10,000               | 35,000                                |
|        |  | per trailer           | 3,000                       | 3,000       | 15,000               | 52,500                                |
|        |  | Per handcart/ tuktuk  | 100                         | 100         | 500                  | 1,750                                 |
| 1-7010 | Cereals/legumes                              | Below 50 kg           | 30                          | 30          | 150                  | 500                                   |
|        |  | 50 Kg                 | 50                          | 50          | 250                  | 800                                   |
|        |  | Above 50kg bag        | 60                          | 60          | 300                  | 1,050                                 |
|        |  | per debe              | 40                          | 40          | 200                  | 700                                   |
|        |  | Canter 3-6 tonnes     | 1,000                       | 1,000       | 5,000                | 17,500                                |
|        |  | Lorry 7-10 tonnes     | 3,000                       | 3,000       | 15,000               | 52,500                                |
|        |  | Lorry above 10 tonnes | 5,000                       | 5,000       | 25,000               | 87,500                                |
|        |  | per pick up           | 400                         | 400         | 2,000                | 7,000                                 |
|        |  | per handcart/ tuktuk  | 100                         | 100         | 500                  | 1,750                                 |
|        |  | per trailer           | 7,000                       | 7,000       | 35,000               | 122,500                               |
| 1-7011 | Potatoes/yams/cassava/carrots                | per bag (over 50Kgs)  | 60                          | 60          | 300                  | 800                                   |
|        |  | Less than 50 Kg       | 30                          | 30          | 150                  | 500                                   |
|        |  | per debe              | 40                          | 40          | 200                  | 750                                   |
|        |  | Canter up to 2 tonnes | 600                         | 600         | 3,000                | 10,500                                |
|        |  | Canter 3-6 tonnes     | 1,000                       | 1,000       | 5,000                | 17,500                                |
|        |  | Lorry 7-10 tonnes     | 1,500                       | 1,500       | 7,500                | 26,250                                |
|        |  | Lorry above 10 tonnes | 3,000                       | 3,000       | 15,000               | 52,500                                |
|        |  | Per pick up           | 300                         | 300         | 1,500                | 5,250                                 |
|        |  | per handcart/ tuktuk  | 100                         | 100         | 500                  | 1,750                                 |
|        |  | Per trailer           | 5,000                       | 5,000       | 25,000               | 87,500                                |

|        | COUNTY MARKET FEES<br>TRADE, ENERGY & INDUSTRIA | ALIZATION             |                             |   |                      |                                       |  |
|--------|---|-----------------------|-----------------------------|---|----------------------|---------------------------------------|--|
| Item   | Description of fee or Charge on Service         | Unit of Measure       | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cash Payments |                      |                                       |  |
|        | MARKET SERVICES                                 |                       |                             | DAILY                                   | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |
|        | - Life  | Per Large stand       | 100                         | 100                                     | 500                  | 1,500                                 |  |
|        |   | Per Net               | 30                          | 30                                      | 150                  | 500                                   |  |
|        | - Dressed                                       | Per tray              | 10                          | 10                                      | 50                   | 175                                   |  |
| 1-7012 | Eggs  | Per tray              | 30                          | 30                                      | 150                  | 500                                   |  |
| 1-7013 | Sugarcane                                       | Canter 3-6 tonnes     | 500                         | 500                                     | 2,500                | 8,750                                 |  |
|        |   | Lorry 7-10 tonnes     | 1,000                       | 1,000                                   | 5,000                | 17,500                                |  |
|        |   | Lorry above 10 tonnes | 2,000                       | 2,000                                   | 10,000               | 35,000                                |  |
|        |   | per pick up           | 300                         | 300                                     | 1,500                | 5,250                                 |  |
|        |   | per handcart/tuktuk   | 100                         | 100                                     | 500                  | 1,750                                 |  |
|        |   | per trailer           | 5,000                       | 5,000                                   | 25,000               | 87,500                                |  |
|        |   | Per stem              | 20                          | 20                                      | 100                  | 350                                   |  |
| 1-7014 | Bananas   | per wheelbarrow       | 50                          | 50                                      | 150                  | 500                                   |  |
|        |   | per pick up           | 300                         | 300                                     | 1,500                | 5,000                                 |  |
|        |   | per handcart/tuktuk   | 100                         | 100                                     | 500                  | 1,750                                 |  |
|        |   | Canter 3-6 tonnes     | 1,000                       | 1,000                                   | 5,000                | 17,500                                |  |
|        |   | Lorry 7-10 tonnes     | 2,000                       | 2,000                                   | 10,000               | 35,000                                |  |
|        |   | Lorry above 10 tonnes | 3,000                       | 3,000                                   | 15,000               | 52,500                                |  |
|        |   | per trailer           | 5,000                       | 5,000                                   | 25,000               | 87,500                                |  |
| 1-7015 | Pumpkin/water melon                             | per wheelbarrow       | 50                          | 50                                      | 200                  | 700                                   |  |
|        |   | per pick up           | 500                         | 500                                     | 2,500                | 8,750                                 |  |
|        |   | per handcart/tuktuk   | 200                         | 200                                     | 1,000                | 3,500                                 |  |
|        |   | Canter 3-6 tonnes     | 1,000                       | 1,000                                   | 5,000                | 17,500                                |  |
|        |   | Lorry 7-10 tonnes     | 2,000                       | 2,000                                   | 10,000               | 35,000                                |  |
|        |   | Lorry above 10 tonnes | 3,000                       | 3,000                                   | 15,000               | 52,500                                |  |
|        |   | per trailer           | 5,000                       | 5,000                                   | 25,000               | 87,500                                |  |
|        |   | Large crate           | 60                          | 60                                      | 300                  | 1,000                                 |  |
| 1-7016 | Tomatoes/Pawpaw                                 | Medium crate          | 50                          | 50                                      | 250                  | 800                                   |  |

|        | COUNTY MARKET FEES TRADE, ENERGY & INDUSTRIA | LIZATION              |                             |   |                      |                                       |  |
|--------|--|-----------------------|-----------------------------|---|----------------------|---------------------------------------|--|
| Item   | Description of fee or Charge on Service      | Unit of Measure       | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cash Payments |                      |                                       |  |
|        | MARKET SERVICES                              |                       |                             | DAILY                                   | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |
|        |  | Small crate           | 40                          | 40                                      | 200                  | 700                                   |  |
|        |  | Per bag (50kg)        | 100                         | 100                                     | 500                  | 1,750                                 |  |
| 1-7017 | Onions                                       | Per small net         | 40                          | 40                                      | 200                  | 700                                   |  |
|        |  | Per large net         | 50                          | 50                                      | 250                  | 800                                   |  |
|        |  | Per bag               | 40                          | 40                                      | 200                  | 700                                   |  |
| 1-7018 | Charcoal                                     | Per debe              | 30                          | 30                                      | 150                  | 500                                   |  |
|        |  | Per pick up           | 300                         | 300                                     | 1,500                | 5,000                                 |  |
|        |  | Per handcart          | 100                         | 100                                     | 500                  | 1,750                                 |  |
|        |  | Per Canter 3-6 tonnes | 2,000                       | 2,000                                   | 10,000               | 30,000                                |  |
|        |  | Per Lorry 7-10 tonnes | 3,000                       | 3,000                                   | 12,000               | 35,000                                |  |
|        |  | Per Lorry above 10    | 5,000                       | 5,000                                   | 20,000               | 60,000                                |  |
|        |  | tonnes<br>per trailer | 10,000                      | 10,000                                  | 30,000               | 100,000                               |  |
|        |  | per box               | 50                          | 50                                      | 250                  | 800                                   |  |
| 1-7019 | Juggery (sukaringuru)                        | per bag               | 100                         | 100                                     | 500                  | 1,500                                 |  |
|        |  | Canter 3-6 tonnes     | 1,000                       | 1,000                                   | 5,000                | 17,500                                |  |
|        |  | Lorry 7-10 tonnes     | 2,000                       | 2,000                                   | 10,000               | 35,000                                |  |
|        |  | Lorry above 10 tonnes | 3,000                       | 3,000                                   | 15,000               | 52,500                                |  |
|        |  | per basket Large      | 200                         | 200                                     | 1,000                | 3,500                                 |  |
| 1-7020 | Dried or fresh fish (Whole Sale)             | Medium                | 150                         | 150                                     | 750                  | 2,500                                 |  |
|        |  | Small                 | 100                         | 100                                     | 500                  | 1,500                                 |  |
|        |  | per basket Large      | 80                          | 80                                      | 400                  | 1,300                                 |  |
|        | Dried or fresh fish (Retail)                 | Medium                | 60                          | 60                                      | 300                  | 1,000                                 |  |
|        |  | Small                 | 50                          | 50                                      | 250                  | 800                                   |  |
|        |  | per bag               | 100                         | 100                                     | 500                  | 1,500                                 |  |
| 1-7021 | Omena  | less than a bag       | 60                          | 60                                      | 300                  | 1,000                                 |  |
|        |  | per bucket            | 50                          | 50                                      | 250                  | 800                                   |  |
| 1-7022 | Honey  | 10 litres or less     | 50                          | 50                                      | 250                  | 875                                   |  |

|        | COUNTY MARKET FEES TRADE, ENERGY & INDUSTRIA           | LIZATION                   |                             |   |                      |                                       |  |
|--------|--|----------------------------|-----------------------------|---|----------------------|---------------------------------------|--|
| Item   | Description of fee or Charge on Service                | Unit of Measure            | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cash Payments |                      |                                       |  |
|        | MARKET SERVICES  |                            | Ona. 900 20 10120           | DAILY                                   | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |
| 1-7023 | Ropes  | Bundles                    | 50                          | 50                                      | 250                  | 800                                   |  |
| 1-7024 | Clay Pots  | Each                       | 20                          | 20                                      | 100                  | 350                                   |  |
| 1-7025 | Marts  | Bunch                      | 20                          | 20                                      | 100                  | 350                                   |  |
| 1-7030 | Flowers  | Bunch                      | 30                          | 30                                      | 150                  | 500                                   |  |
| 1-7031 | Wood carvings/utensils                                 | Each                       | 20                          | 20                                      | 100                  | 350                                   |  |
| 1-7032 | Earth/stone carvings                                   | per bag (50kg)             | 100                         | 100                                     | 500                  | 1,750                                 |  |
| 1-7033 | Tobacco  | bundle of 10 bags/ Or less | 40                          | 40                                      | 200                  | 700                                   |  |
| 1-7034 | Empty gunny bags                                       | 3 bundles                  | 200                         | 200                                     | 1,000                | 3,500                                 |  |
| 1-7035 | Storage of farm produce in the market                  | per bag                    | 30                          | 30                                      | 150                  | 525                                   |  |
| 1-7036 | Baskets  | 3 mats                     | 200                         | 200                                     | 1,000                | 3,500                                 |  |
| 1-7037 | Charcoal   | Per sack                   | 200                         | 200                                     | 150                  | 500                                   |  |
| 1-7038 | Mats   | per bale                   | 100                         | 100                                     | 500                  | 1,750                                 |  |
| 1-7039 | Goods confiscated in the market (retail)               | 2 square metre             | 50                          | 50                                      | 250                  | 875                                   |  |
| 1-7040 | Hardware, clothing and stationary (Retail)             | 2 square metre             | 500                         | 500                                     | 2,500                | 8,750                                 |  |
|        | Clothes (Whole Sale)                                   | Bale                       | 200                         | 200                                     | 1,000                | 3,000                                 |  |
|        |  | 2 square metre             | 30                          | 30                                      | 150                  | 500                                   |  |
| 1-7041 | Open air retailers without structures                  | per day                    | 30                          | 30                                      | 150                  | 500                                   |  |
| 1-7042 | Open air retailers with wooden structures              | Per Day                    | 40                          | 40                                      | 200                  | 700                                   |  |
|        | Open air retailers with metal structures               | Per Day                    | 50                          | 50                                      | 250                  | 800                                   |  |
|        | Watch, Shoe Shine/Repair,<br>Motorbike, Bicycle Repair | Per Day                    | 30                          | 30                                      | 150                  | 500                                   |  |
|        | Hawkers  | Tuktuk                     | 50                          | 50                                      | 250                  | 800                                   |  |
| 1-7043 | Empty Vehicles Entering the Market                     | Handcart                   | 20                          | 20                                      |                      |                                       |  |
|        |  | Pick-Ups                   | 100                         | 100                                     |                      |                                       |  |
|        |  | Canters 3-6 tonnes         | 200                         | 200                                     |                      |                                       |  |
|        |  | 7-10 tonnes                | 300                         | 300                                     |                      |                                       |  |
|        |  | Over 10 tonnes             | 1,000                       | 1,000                                   |                      |                                       |  |
|        |  | Trailers                   | 2,000                       | 2,000                                   |                      |                                       |  |

| Item   | Description of fee or Charge on Service   | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cash Payments |                      |                                       |
|--------|---|-----------------|-----------------------------|---|----------------------|---------------------------------------|
|        | MARKET SERVICES   |                 | Ondriges 2013/20            | DAILY                                   | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |
|        | Market exit of goods fee  | Per one unit    | 40                          | 40                                      |                      |                                       |
|        | Penalty on Failure to Display<br>a Receipt on Request after 12<br>noon for a Market Day |                 |                             |   |                      |                                       |
| 1-7044 | Fruits, Fish, Cereals,<br>Vegetables and Other Food<br>Stuff                            | Per Instance    | 300                         | 300                                     |                      |                                       |
| 1-7045 | Second hand clothes   | Per Instance    | 300                         | 300                                     |                      |                                       |
| 1-7046 | Cooking utensils  | Per Instance    | 200                         | 200                                     |                      |                                       |
| 1-7047 | Trolleys  | Per Instance    | 100                         | 100                                     |                      |                                       |
| 1-7048 | Wheelbarrows  | Per Instance    | 200                         | 200                                     |                      |                                       |
| 1-7049 | Handcarts   | Per Instance    | 300                         | 300                                     |                      |                                       |
| 1-7050 | Open air retailers/food vendors without structures                                      | Per Instance    | 100                         | 100                                     |                      |                                       |
|        | Open air retailers/food vendors with wooden structures                                  | Per Instance    | 150                         | 150                                     |                      |                                       |
|        | Open air retailers/food vendors with metal structures                                   | Per Instance    | 200                         | 200                                     |                      |                                       |
|        | Watch, Shoe Shine/Repair,<br>Motorbike, Bicycle Repair                                  | Per Instance    | 200                         | 200                                     |                      |                                       |
| 1-7051 | Penalty on vehicles offloading outside the County designated market                     | Per Instance    | 500                         | 500                                     | -                    | -                                     |
| 1-7052 | Penalty for selling outside<br>designated areas during open<br>market days              | Per Instance    | 500                         | 500                                     | -                    | -                                     |

|        | MONTHLY RENT PER STALL               |           |       |   |       |
|--------|--------------------------------------|-----------|-------|---|-------|
| 1-7104 | Bungoma and Kanduyi<br>Market stalls |           |       |   |       |
|        | General Stalls                       | per month | 3,000 | - | 3,000 |
|        | Hotels                               | per month | 3,500 | - | 3,500 |
|        | Butcheries                           | per month | 3,500 | - | 3,500 |
| 1-7105 | Webuye Market Stalls                 |           |       |   |       |
|        | General Stalls                       | per month | 1,500 | - | 1,500 |
|        | Hotels                               | Per Month | 2,000 | - | 2,000 |

| Item   | Description of fee or Charge on Service         | Unit of Measure | Approved<br>Charges 2019/20 | Proposed ( | Charges 2020/21: C   | ash Payments                          |
|--------|---|-----------------|-----------------------------|------------|----------------------|---------------------------------------|
|        | MARKET SERVICES                                 |                 |                             | DAILY      | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |
|        | Butcheries                                      | per month       | 2,000                       |            | -                    | 2,000                                 |
| 1-7106 | Kimilili &Chwele Market<br>Stalls               |                 |                             |            |                      |                                       |
|        | General Stalls                                  | per month       | 1,000                       |            | -                    | 1,000                                 |
|        | Hotels  | Per Month       | 2,000                       |            | -                    | 2,000                                 |
|        | Butcheries                                      | per month       | 2,000                       |            | -                    | 2,000                                 |
| 1-7107 | Stalls in other areas                           |                 |                             |            |                      |                                       |
|        | General Stalls                                  | per month       | 1,000                       |            | -                    | 1,000                                 |
|        | Hotels  | Per Month       | 1,500                       |            | -                    | 1,500                                 |
|        | Butcheries                                      | per month       | 1,500                       |            | -                    | 1,500                                 |
| 1-7207 | Penalty for late payment after 10 <sup>th</sup> | Per Stall       | 5%                          |            | -                    | 5%                                    |
| 1-7208 | Penalty for late payment thereafter             | per month       | 5%                          |            | -                    | 5 %                                   |
|        | Market Slabs                                    |                 | 500                         |            | -                    | 500                                   |

|         | COUNTY MARKET FEES TRADE, ENERGY & INDUS   | STRIALIZATION            |                             |   |                      |                                       |
|---------|--|--------------------------|-----------------------------|---|----------------------|---------------------------------------|
| Item    | Description of fee or<br>Charge on Service | Unit of Measure          | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cashless payments |                      |                                       |
|         | MARKET SERVICES                            |                          | 01141.900 2010/20           | DAILY                                       | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |
| C1-7008 | Fruits                                     | Below 1 crate/carton     | 30                          | 25  | 125                  | 450                                   |
|         |  | Per crate/carton         | 50                          | 40  | 200                  | 720                                   |
|         |  | Up To 50 Kg              | 50                          | 40  | 200                  | 720                                   |
|         |  | Above 50kg Bag           | 60                          | 50  | 250                  | 900                                   |
|         |  | per wheelbarrow          | 50                          | 40  | 200                  | 720                                   |
|         |  | per net                  | 30                          | 25  | 125                  | 450                                   |
|         |  | per pick up 1 tonne      | 300                         | 240   | 1,200                | 4,320                                 |
|         |  | per handcart/ tuktuk     | 100                         | 80  | 400                  | 1,440                                 |
|         |  | Canter less than 3       | 600                         | 480   | 2,400                | 8,640                                 |
|         |  | tonnes Canter 3-6 tonnes | 1,000                       | 800   | 4,000                | 14,400                                |
|         |  | Lorry 7-10 tonnes        | 1,500                       | 1,200                                       | 6,000                | 21,600                                |
|         |  | Lorry above 10 tonnes    | 2,000                       | 1,600                                       | 8,000                | 28,800                                |
|         |  | per trailer              | 5,000                       | 4,000                                       | 20,000               | 72,000                                |
| C1-7009 | Vegetables                                 | Below 1 crate/carton     | 30                          | 25  | 125                  | 450                                   |
|         |  | per crate                | 50                          | 40  | 200                  | 720                                   |
|         |  | Up to 50 Kg              | 50                          | 40  | 200                  | 720                                   |
|         |  | Above 50kg bag           | 60                          | 50  | 250                  | 900                                   |
|         |  | per wheelbarrow          | 50                          | 40  | 200                  | 720                                   |
|         |  | Pick up                  | 300                         | 240   | 1,200                | 4,320                                 |
|         |  | Canter 3-6 tonnes        | 600                         | 480   | 2,400                | 8,640                                 |
|         |  | Lorry 7-10 tonnes        | 1,500                       | 1,200                                       | 6,000                | 21,600                                |
|         |  | Lorry above 10 tonnes    | 2,000                       | 1,600                                       | 8,000                | 28,800                                |
|         |  | per trailer              | 3,000                       | 2,400                                       | 12,000               | 43,200                                |
|         |  | Per handcart/ tuktuk     | 100                         | 80  | 400                  | 1,440                                 |
| C1-7010 | Cereals/legumes                            | Below 50 kg              | 30                          | 25  | 125                  | 450                                   |

|         | COUNTY MARKET FEES TRADE, ENERGY & INDUSTR | RIALIZATION           |                             |   |                      |                                       |
|---------|--|-----------------------|-----------------------------|---|----------------------|---------------------------------------|
| Item    | Description of fee or<br>Charge on Service | Unit of Measure       | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cashless payments |                      |                                       |
|         | MARKET SERVICES                            |                       |                             | DAILY                                       | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |
|         |  | 50 Kg                 | 50                          | 40  | 200                  | 720                                   |
|         |  | Above 50kg bag        | 60                          | 50  | 250                  | 900                                   |
|         |  | per debe              | 40                          | 30  | 150                  | 540                                   |
|         |  | Canter 3-6 tonnes     | 1,000                       | 800   | 4,000                | 14,400                                |
|         |  | Lorry 7-10 tonnes     | 3,000                       | 2,400                                       | 12,000               | 43,200                                |
|         |  | Lorry above 10 tonnes | 5,000                       | 4,000                                       | 20,000               | 72,000                                |
|         |  | per pick up           | 400                         | 320   | 1,600                | 5,760                                 |
|         |  | per handcart/ tuktuk  | 100                         | 80  | 400                  | 1,440                                 |
|         |  | per trailer           | 7,000                       | 5,600                                       | 28,000               | 100,800                               |
| C1-7011 | Potatoes/yams/cassava/carr ots             | per bag (over 50Kgs)  | 60                          | 50  | 250                  | 900                                   |
|         |  | Less than 50 Kg       | 30                          | 25  | 125                  | 450                                   |
|         |  | per debe              | 40                          | 30  | 150                  | 540                                   |
|         |  | Canter up to 2 tonnes | 600                         | 480   | 2,400                | 8,640                                 |
|         |  | Canter 3-6 tonnes     | 1,000                       | 800   | 4,000                | 14,400                                |
|         |  | Lorry 7-10 tonnes     | 1,500                       | 1,200                                       | 6,000                | 21,600                                |
|         |  | Lorry above 10 tonnes | 3,000                       | 2,400                                       | 12,000               | 43,200                                |
|         |  | Per pick up           | 300                         | 240   | 1,200                | 4,320                                 |
|         |  | per handcart/ tuktuk  | 100                         | 80  | 400                  | 1,440                                 |
|         |  | Per trailer           | 5,000                       | 4,000                                       | 20,000               | 72,000                                |
|         | - Life                                     | Per Large stand       | 100                         | 80  | 400                  | 1,440                                 |
|         |  | Per Net               | 30                          | 25  | 125                  | 450                                   |
|         | - Dressed                                  | Per tray              | 10                          | 10  | 50                   | 180                                   |
| C1-7012 | Eggs                                       | Per tray              | 30                          | 25  | 125                  | 450                                   |
| C1-7013 | Sugarcane                                  | Canter 3-6 tonnes     | 500                         | 400   | 2,000                | 7,200                                 |
|         |  | Lorry 7-10 tonnes     | 1,000                       | 800   | 4,000                | 14,400                                |

|         | COUNTY MARKET FEES<br>TRADE, ENERGY & INDUS | STRIALIZATION         |                             |   |                      |                                       |  |
|---------|---|-----------------------|-----------------------------|---|----------------------|---------------------------------------|--|
| Item    | Description of fee or<br>Charge on Service  | Unit of Measure       | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cashless payments |                      |                                       |  |
|         | MARKET SERVICES                             |                       | 311d1 g00 20 10/20          | DAILY                                       | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |
|         |   | Lorry above 10 tonnes | 2,000                       | 1,600                                       | 8,000                | 28,800                                |  |
|         |   | per pick up           | 300                         | 240   | 1,200                | 4,320                                 |  |
|         |   | per handcart/tuktuk   | 100                         | 80  | 400                  | 1,440                                 |  |
|         |   | per trailer           | 5,000                       | 4,000                                       | 20,000               | 72,000                                |  |
|         |   | Per stem              | 20                          | 15  | 75                   | 270                                   |  |
| C1-7014 | Bananas                                     | per wheelbarrow       | 50                          | 40  | 200                  | 720                                   |  |
|         |   | per pick up           | 300                         | 240   | 1,200                | 4,320                                 |  |
|         |   | per handcart/tuktuk   | 100                         | 80  | 400                  | 1,440                                 |  |
|         |   | Canter 3-6 tonnes     | 1,000                       | 800   | 4,000                | 14,400                                |  |
|         |   | Lorry 7-10 tonnes     | 2,000                       | 1,600                                       | 8,000                | 28,800                                |  |
|         |   | Lorry above 10 tonnes | 3,000                       | 2,400                                       | 12,000               | 43,200                                |  |
|         |   | per trailer           | 5,000                       | 4,000                                       | 20,000               | 72,000                                |  |
| C1-7015 | Pumpkin/water melon                         | per wheelbarrow       | 50                          | 40  | 200                  | 720                                   |  |
|         |   | per pick up           | 500                         | 400   | 2,000                | 7,200                                 |  |
|         |   | per handcart/tuktuk   | 200                         | 160   | 800                  | 2,880                                 |  |
|         |   | Canter 3-6 tonnes     | 1,000                       | 800   | 4,000                | 14,400                                |  |
|         |   | Lorry 7-10 tonnes     | 2,000                       | 1,600                                       | 8,000                | 28,800                                |  |
|         |   | Lorry above 10 tonnes | 3,000                       | 2,400                                       | 12,000               | 43,200                                |  |
|         |   | per trailer           | 5,000                       | 4,000                                       | 20,000               | 72,000                                |  |
|         |   | Large crate           | 60                          | 50  | 250                  | 900                                   |  |
| C1-7016 | Tomatoes/Pawpaw                             | Medium crate          | 50                          | 40  | 200                  | 720                                   |  |
|         |   | Small crate           | 40                          | 30  | 150                  | 540                                   |  |
|         |   | Per bag (50kg)        | 100                         | 80  | 400                  | 1,440                                 |  |
| C1-7017 | Onions                                      | Per small net         | 40                          | 30  | 150                  | 540                                   |  |
|         |   | Per large net         | 50                          | 40  | 200                  | 720                                   |  |

|         | COUNTY MARKET FEES<br>TRADE, ENERGY & INDUST | RIALIZATION               |                             |   |                      |                                       |  |
|---------|--|---------------------------|-----------------------------|---|----------------------|---------------------------------------|--|
| Item    | Description of fee or<br>Charge on Service   | Unit of Measure           | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cashless payments |                      |                                       |  |
|         | MARKET SERVICES                              |                           | Onargo 2010/20              | DAILY                                       | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |
|         |  | Per bag                   | 40                          | 30  | 150                  | 540                                   |  |
| C1-7018 | Charcoal                                     | Per debe                  | 30                          | 25  | 125                  | 450                                   |  |
|         |  | Per pick up               | 300                         | 240   | 1,200                | 4,320                                 |  |
|         |  | Per handcart              | 100                         | 80  | 400                  | 1,440                                 |  |
|         |  | Per Canter 3-6 tonnes     | 2,000                       | 1,600                                       | 8,000                | 28,800                                |  |
|         |  | Per Lorry 7-10 tonnes     | 3,000                       | 2,400                                       | 12,000               | 43,200                                |  |
|         |  | Per Lorry above 10 tonnes | 5,000                       | 4,000                                       | 20,000               | 72,000                                |  |
|         |  | per trailer               | 10,000                      | 8,000                                       | 40,000               | 144,000                               |  |
|         |  | per box                   | 50                          | 40  | 200                  | 720                                   |  |
| C1-7019 | Juggery (sukaringuru)                        | per bag                   | 100                         | 80  | 400                  | 1,440                                 |  |
|         |  | Canter 3-6 tonnes         | 1,000                       | 800   | 4,000                | 14,400                                |  |
|         |  | Lorry 7-10 tonnes         | 2,000                       | 1,600                                       | 8,000                | 28,800                                |  |
|         |  | Lorry above 10 tonnes     | 3,000                       | 2,400                                       | 12,000               | 43,200                                |  |
|         |  | per basket Large          | 200                         | 160   | 800                  | 2,880                                 |  |
| C1-7020 | Dried or fresh fish (Whole Sale)             | Medium                    | 150                         | 120   | 600                  | 2,160                                 |  |
|         |  | Small                     | 100                         | 80  | 400                  | 1,440                                 |  |
|         |  | per basket Large          | 80                          | 65  | 325                  | 1,170                                 |  |
|         | Dried or fresh fish (Retail)                 | Medium                    | 60                          | 50  | 250                  | 900                                   |  |
|         |  | Small                     | 50                          | 40  | 200                  | 720                                   |  |
|         |  | per bag                   | 100                         | 80  | 400                  | 1,440                                 |  |
| C1-7021 | Omena  | less than a bag           | 60                          | 50  | 250                  | 900                                   |  |
|         |  | per bucket                | 50                          | 40  | 200                  | 720                                   |  |
| C1-7022 | Honey  | 10 litres or less         | 50                          | 40  | 200                  | 720                                   |  |
| C1-7023 | Ropes  | Bundles                   | 50                          | 40  | 200                  | 720                                   |  |
| C1-7024 | Clay Pots                                    | Each                      | 20                          | 15  | 75                   | 270                                   |  |

|         | COUNTY MARKET FEES TRADE, ENERGY & INDUSTRIALIZATION       |                            |                             |   |                      |                                       |  |  |
|---------|--|----------------------------|-----------------------------|---|----------------------|---------------------------------------|--|--|
| Item    | Description of fee or<br>Charge on Service                 | Unit of Measure            | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cashless payments |                      |                                       |  |  |
|         | MARKET SERVICES  |                            |                             | DAILY                                       | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |  |
| C1-7025 | Marts  | Bunch                      | 20                          | 15  | 75                   | 270                                   |  |  |
| C1-7030 | Flowers  | Bunch                      | 30                          | 25  | 125                  | 450                                   |  |  |
| C1-7031 | Wood carvings/utensils                                     | Each                       | 20                          | 15  | 75                   | 270                                   |  |  |
| C1-7032 | Earth/stone carvings                                       | per bag (50kg)             | 100                         | 80  | 400                  | 1,440                                 |  |  |
| C1-7033 | Tobacco  | bundle of 10 bags/ Or less | 40                          | 30  | 150                  | 540                                   |  |  |
| C1-7034 | Empty gunny bags   | 3 bundles                  | 200                         | 160   | 800                  | 2,880                                 |  |  |
| C1-7035 | Storage of farm produce in the market                      | per bag                    | 30                          | 25  | 125                  | 450                                   |  |  |
| C1-7036 | Baskets  | 3 mats                     | 200                         | 160   | 800                  | 2,880                                 |  |  |
| C1-7037 | Charcoal   | Per sack                   | 200                         | 160   | 800                  | 2,880                                 |  |  |
| C1-7038 | Mats   | per bale                   | 100                         | 80  | 400                  | 1,440                                 |  |  |
| C1-7039 | Goods confiscated in the                                   | 2 square metre             | 50                          | 40  | 200                  | 720                                   |  |  |
| C1-7040 | market (retail) Hardware, clothing and stationary (Retail) | 2 square metre             | 500                         | 400   | 2,000                | 7,200                                 |  |  |
|         | Clothes (Whole Sale)                                       | Bale                       | 200                         | 160   | 800                  | 2,880                                 |  |  |
|         |  | 2 square metre             | 30                          | 25  | 125                  | 450                                   |  |  |
| C1-7041 | Open air retailers without structures                      | per day                    | 30                          | 25  | 125                  | 450                                   |  |  |
| C1-7042 | Open air retailers with wooden structures                  | Per Day                    | 40                          | 30  | 150                  | 540                                   |  |  |
|         | Open air retailers with metal structures                   | Per Day                    | 50                          | 40  | 200                  | 720                                   |  |  |
|         | Watch, Shoe Shine/Repair,<br>Motorbike, Bicycle Repair     | Per Day                    | 30                          | 25  | 125                  | 450                                   |  |  |
|         | Hawkers  | Tuktuk                     | 50                          | 40  | 200                  | 720                                   |  |  |
| C1-7043 | Empty Vehicles Entering the Market                         | Handcart                   | 20                          | 15  | 75                   | 270                                   |  |  |
|         | Warket   | Pick-Ups                   | 100                         | 80  | 400                  | 1,440                                 |  |  |
|         |  | Canters 3-6 tonnes         | 200                         | 160   | 800                  | 2,880                                 |  |  |
|         |  | 7-10 tonnes                | 300                         | 240   | 1,200                | 4,320                                 |  |  |
|         |  | Over 10 tonnes             | 1,000                       | 800   | 4,000                | 14,400                                |  |  |
|         |  | Trailers                   | 2,000                       | 1,600                                       | 8,000                | 28,800                                |  |  |

|         | COUNTY MARKET FEES TRADE, ENERGY & INDUSTRIALIZATION                              |                 |                             |   |                      |                                       |  |  |
|---------|---|-----------------|-----------------------------|---|----------------------|---------------------------------------|--|--|
| Item    | Description of fee or<br>Charge on Service  | Unit of Measure | Approved<br>Charges 2019/20 | Proposed Charges 2020/21: Cashless payments |                      |                                       |  |  |
|         | MARKET SERVICES   |                 |                             | DAILY                                       | WEEKLY(By<br>Monday) | MONTHLY<br>(Before 10 <sup>th</sup> ) |  |  |
|         | Market exit of goods fee  | Per one unit    | 40                          | 30  | 150                  | 540                                   |  |  |
|         |   |                 |                             | <u>I</u>                                    |                      | New                                   |  |  |
|         | Penalty on Failure to Display a Receipt on Request after 12 noon for a Market Day |                 |                             |   |                      |                                       |  |  |
| C1-7044 | Fruits, Fish, Cereals,<br>Vegetables and Other Food<br>Stuff                      | Per Instance    | New                         | 240   | 1,200                | 4,320                                 |  |  |
| C1-7045 | Second hand clothes   | Per Instance    | New                         | 240   | 1,200                | 4,320                                 |  |  |
| C1-7046 | Cooking utensils  | Per Instance    | New                         | 160   | 800                  | 2,880                                 |  |  |
| C1-7047 | Trolleys  | Per Instance    | New                         | 80  | 400                  | 1,440                                 |  |  |
| C1-7048 | Wheelbarrows  | Per Instance    | New                         | 160   | 800                  | 2,880                                 |  |  |
| C1-7049 | Handcarts   | Per Instance    | New                         | 240   | 1,200                | 4,320                                 |  |  |
| C1-7050 | Open air retailers/food vendors without structures                                | Per Instance    | New                         | 80  | 400                  | 1,440                                 |  |  |
|         | Open air retailers/food vendors with wooden structures                            | Per Instance    | New                         | 120   | 600                  | 2,160                                 |  |  |
|         | Open air retailers/food<br>vendors with metal<br>structures                       | Per Instance    | New                         | 160   | 800                  | 2,880                                 |  |  |
|         | Watch, Shoe Shine/Repair,<br>Motorbike, Bicycle Repair                            | Per Instance    | New                         | 160   | 800                  | 2,880                                 |  |  |

# THIRTEENTH SCHEDULE: TRADE, ENERGY & INDUSTRIALIZATION

### **COUNTY TRADE LICENCING ACT, 2017**

#### TRADE LICENCE

#### PART I

| BRIMS CODE | Category  | Approved<br>Charges 2019/20 | Proposed<br>Charges 2020/21 |  |
|------------|---|-----------------------------|-----------------------------|--|
|            | 100: GENERAL TRADE, WHOLESALE, RETAIL, SHOPS AND SERVICES.  |                             |                             |  |
|            | Including: Distributors, Traders, Wholesalers, Hypermarkets, Departments Stores, Supermarkets, Show Rooms, Boutiques, Exhibitions, Retail Shops & Stores, Take away Butcheries, Kiosks, Chemists and Personal Services Providers Including Salons, Barber shops, Car wash Services. |                             |                             |  |
| 101        | Super markets Large Multi- Department Store, premises- Municipality   | 100,000                     | 85,000                      |  |
| 102        | Super markets Large Multi- Department Store premises- Urban areas   | 80,000                      | 70,000                      |  |
| 103        | Mega Store, Supermarkets/Wholesalers, premises/Rural areas  | 65,000                      | 60,000                      |  |
| 104        | Large Trader , Chemist Shop or Retail Service Shop premises/ Municipality   | 45,000                      | 40,000                      |  |
| 105        | Large Trader , Chemist Shop or Retail Service Shop premises Rural Areas   | 35,000                      | 30,000                      |  |
| 106        | Medium Trader, Shop or Retail Service premises- Municipality  | 25,000                      | 25,000                      |  |
| 107        | Medium Trader, Shop or Retail Service premises - Rural Areas  | 20,000                      | 20,000                      |  |
| 108        | Distribution of goods by manufacturers/Processors   | New                         | 100,000                     |  |
| 109        | Distribution of goods by local wholesalers  | 15,000                      | 15,000                      |  |
| 110        | Large Trader, Shop or Retail Service premises - Municipality  | 18,000                      | 15,000                      |  |
| 111        | Large Trader , Shop or Retail Service premises- Urban areas   | 15,000                      | 12,000                      |  |
| 112        | Small Trader, Shop or Retail Service premises - Municipality  | 12,000                      | 10,000                      |  |
| 115        | Small Trader, Shop or Retail Service premises - Urban areas   | 7,000                       | 7,000                       |  |
| 117        | Small Trader, Shop or Retail Service premises- Rural Areas  | 4,000                       | 4,000                       |  |
| 118        | Small retail shops premises less than 30m² rural areas  | 3,000                       | 3,000                       |  |
| 120        | Kiosk Light or temporary construction less than 3 m2  | Inactive                    | Inactive                    |  |
| 195        | Other General Merchant , Shop and Retail Services   | 6,000                       | 5,000                       |  |
| 205        | Hawkers with Motor Vehicle 1 person with motor vehicle  | 4,000                       | 4,000                       |  |
| 210        | Hawker 1 person without a motor vehicle   | 3,000                       | 3,000                       |  |
| 215        | Small Informal Sector Trade/ Service Provider Shoeshine, Street Repairer: shoes, tools, appliances etc. Street vendor (newspaper, sweets, soda, cigarettes etc.)  | Inactive                    | Inactive                    |  |
| 220        | Semi-Permanent Informal Sector Trader Up to 2 person \$6 perating in verandah or  | Inactive                    | 2,500                       |  |
| 295        | temporary building. Other Informal sector operation.  | Inactive                    | Inactive                    |  |

#### PART II

|     | 300: GENERAL TRADE, WHOLESALE, RETAIL, SHOPS AND SERVICES.  | Approved<br>Charges 2019/20 | Proposed<br>Charges 2020/2 |
|-----|---|-----------------------------|----------------------------|
|     | Including: Maritime & Air Lines, International Carriers, Freight Forwarders, Transportation Companies operating Taxis- Matatu- Buses- Lorries- Planes- Boats Driving Schools, Tour / Safari Operators, Petrol Stations, Storage facilities, Cold storage facilities, Publishing Co- newspapers, Books, Texts Telephone Co-, Radio /TV Broadcasters, Internet Provider, Booking office, Mortuary |                             |                            |
| 302 | Mega Transportation company Over 50 vehicles  | 60,000                      | 50,000                     |
| 305 | Large Transportation company Over 30-50 vehicles  | 40,000                      | 30,000                     |
| 310 | Medium Transport Company From 15 to 30 Vehicles   | 30,000                      | 20,000                     |
| 311 | Medium Transport Company From 6 to 14 Vehicles  | 20,000                      | 15,000                     |
| 315 | Small Transport Company From 2 to 5 Vehicles  | 15,000                      | 10,000                     |
| 320 | Independent Transport Operator 1 vehicle only   | 8,000                       | 8,000                      |
| 321 | Mega Petrol Filling Station over 6 pumps or with garage-workshop and retail shop  | 25,000                      | 25,000                     |
| 325 | Large Petrol Filling Station 5 pumps or with garage-workshop and retail shop  | 20,000                      | 20,000                     |
| 330 | Medium petrol Filling Station From 3 to 4 pumps or with garage-workshop or retail   | 17,000                      | 17,000                     |
| 335 | shop Small Petrol Filling Station with 2 pumps and without garage- workshop or retail   | 7,000                       | 7,000                      |
| 336 | shop Kerosene Pump/tank (1 pump only)   | 3,500                       | 3,500                      |
| 340 | Large Cold Storage Facility Over 1000 m2 , Insulated walls, cold production   | 33,000                      | 33,000                     |
| 345 | equipment  Medium Cold Storage Facility from 101m2 to 1000m2, Insulated walls, cold production equipment  | 20,000                      | 20,000                     |
| 350 | Small Cold Storage Facility Up to 100m2, Insulated walls, Cold Production equipment   | 15,000                      | 15,000                     |
| 354 | Mega Storage Facility Over 801 m2 Go down, Warehouse, Liquids Storage Tanks Complex   | 50,000                      | 40,000                     |
| 355 | Large Storage Facility 500 m2 – 800m2 Go down, Warehouse, Liquids Storage Tanks Complex   | 30,000                      | 25,000                     |
| 360 | Medium Storage Facility From 101 to 500 m2, Go down, Warehouse, Storage   | 15,000                      | 15,000                     |
| 365 | Tanks Complex Small Storage Facility Up to 100m2 , Go down, Warehouse, Storage Tanks  | 7,000                       | 7,000                      |
| 370 | Complex  Mega Communications Co. Over 101 employees & / or premises over 1000 m2  | 80,000                      | 75,000                     |
| 375 | Large Communications Co. Over 51-100 employees & / or premises over 500-1000 m2   | 50,000                      | 45,000                     |
| 380 | Medium Communications CO. From 16 to 50 employees & / or premises from 300-500 m2   | 30,000                      | 25,000                     |
| 385 | Small Communications Co. Up to 15 employees & / or premises up to 300 m2  | 15,000                      | 15,000                     |
| 395 | Other peri urban and trading centre Transport , Storage and Communications  | 4,000                       | 4,000                      |
| 399 | Mega Private Vehicles Parking : Capacity over 101 Vehicles  | 50,000                      | 50,000                     |

| 396 | Large Private Vehicles Parking : Capacity 61 - 100 Vehicles   | 15,000                      | 20,000                   |
|-----|---|-----------------------------|--------------------------|
| 397 |   | 15,000                      |                          |
|     | Medium Private Vehicles Parking : Capacity 31-60 Vehicles   | ·                           | 15,000                   |
| 398 | Small Private Vehicles Parking : Capacity 1-30 Vehicles   | 10,000                      | 10,000                   |
|     |   |                             |                          |
|     | PART III  |                             |                          |
|     | 400: AGRICULTURE , FORESTRY AND NATURAL RESOURCES   | Approved<br>Charges 2019/20 | Proposed<br>Charges 2020 |
|     | Including: Production of coffee, Tea, Fruits, Flowers, Grains and Cereals; Grains Storage and Processing, Posho Mill, Bakeries & Rice Mills, Forestry and Timber Products, Sawmill, Timber Yards: Animal Breeder: Dairy Products Processing, Butcheries Slaughter Houses, Fishing, Water Exhausters Mining and other Natural Resource Extractive Activities |                             |                          |
| 405 | Large Agricultural Producer, Processor, Dealers , Exporter Over 51 employees  | 80,000                      | 70,000                   |
| 407 | Medium Agricultural Producer , Processer, Dealer, Exporter From 11 to 50 employees  | 35,000                      | 30,000                   |
| 410 | Medium Agricultural Producer , Processer, Dealer, Exporter From 6 to 10 employees (from 6 to 10)  | 15,000                      | 15,000                   |
| 415 | Small Agricultural Producer/ Processor/ Dealer Exporter Up to 5 employees   | 8,000                       | 8,000                    |
| 418 | Mega mining or natural resources extraction operation over 81 employees   | 200,000                     | 180,000                  |
| 420 | Large mining or natural resources extraction operation 51-80 employees  | 120,000                     | 100,000                  |
| 425 | Medium Mining or Natural Resources Extraction Operation From 5 to 50 employees  | 70,000                      | 60,000                   |
| 430 | Small Mining or Natural Resources Extraction Operation From 1 to 4 employees  | 20,000                      | 15,000                   |
| 480 | Mega Forestry, Timber yards and Sawmills above 1001m2   | 100,000                     | 80,000                   |
| 490 | Large Forestry, Timber yards and Sawmills 801m2 to 1000m2   | 50,000                      | 40,000                   |
| 491 | Medium Forestry, Timber yards and Sawmills from 501m2 to 800m2  | 20,000                      | 15,000                   |
| 492 | Small Forestry, Timber yards and Sawmills below 500m2   | 10,000                      | 10,000                   |
| 495 | Other peri urban and trading centre Agricultural processing, Forestry and Natural Resources   | 8,000                       | 8,000                    |
| 496 | Poshomill –Municipality & Urban areas   | 4,000                       | 4,000                    |
| 497 | Poshomill - Rural areas   | 2,500                       | 2,500                    |
|     | PART IV   |                             |                          |
|     | 500: ACCOMODATION AND CATERING  | Approved<br>Charges 2019/20 | Proposed<br>Charges 2020 |
|     | Including: International Hotels , Tourists Camps, Lodging Houses, Restaurants, Bars, Eating houses, Tea and Coffee Houses, Butcheries with Meat Roasting & /or Soup Kitchen facilities, Membership Clubs, Night Clubs & Casinos, Hostels  | 3.13. 900 2010/20           | 2900 2020                |
| 503 | Large – High Standards Lodging House/ Hotel D Class, Over 40 rooms  | 60,000                      | 50,000                   |
| 506 | Medium- High Standards Lodging House/ Hotel D Class , From 21 to 40 rooms   | 40,000                      | 35,000                   |
| 509 | Small – High Standard Lodging House/ Hotel D Class , Up to 20 rooms   | 30,000                      | 25,000                   |

| 512 | Large Lodging House with Restaurant AND / OR Bar B/C Class Basic Standard , Over 15 rooms  | 30,000          | 25,000          |
|-----|--|-----------------|-----------------|
| 515 | Medium Lodging House with Restaurant And /or Bar B/C Class Basic Standard , From 6 to 15 rooms   | 20,000          | 20,000          |
| 518 | Small Lodging House with Restaurant and / or Bar B/C Class Basic Standard , Up to 5 rooms  | 15,000          | 15,000          |
| 521 | Large Lodging House B/C Class Basic Standard , Over 15 rooms   | 30,000          | 25,000          |
| 524 | Medium Lodging House B/C Class basic Standard. From 6 to 15 rooms  | 15,000          | 15,000          |
| 527 | Small Lodging House B/C Class basic Standard Up to 5 rooms   | 10,000          | 10,000          |
| 528 | Small Lodging House B/C Class basic Standard Up to 5 rooms –Remote location  | 5,000           | 5,000           |
| 530 | Mega Restaurant with Bar/ Membership Club Over 70 customers/ members   | 50,000          | 40,000          |
| 540 | Large Restaurant with Bar/ Membership Club Over 31 to 70 customers/ members  | 30,000          | 25,000          |
| 543 | Medium Restaurant with Bar/ Membership club From 11 to 30 customers / members  | 15,000          | 15,000          |
| 546 | Small Restaurant with Bar Up to 10 customers / members   | 10,000          | 10,000          |
| 548 | Mega Eating House: Snack Bar: Tea House "Hotel"/ Outside catering, no lodging, No Alcohol served. Over 30 customers  | 25,000          | 25,000          |
| 549 | Large Eating House: Snack Bar: Tea House "Hotel", Outside catering, no lodging, No Alcohol served. 21-30 customers   | 15,000          | 15,000          |
| 552 | Medium Eating House: Snack Bar: Tea House "Hotel", Outside catering no lodging, No Alcohol served. From 6 to 20customers   | 8,000           | 8,000           |
| 555 | Small Eating House: Snack Bar: Tea House "Hotel", outside catering, No lodging, No Alcohol served. Up to 6 customers.  | 4,000           | 4,000           |
| 556 | Small Eating House: Snack Bar: Tea House "Hotel", outside catering, No lodging, No Alcohol served. Up to 6 customers. Rural areas  | 2,500           | 2,500           |
| 557 | Butchery with Meat Any size-Municipality   | 10,000          | 10,000          |
| 558 | Butchery with Meat Any sizeUrban Areas   | 7,000           | 7,000           |
| 559 | Butchery with Meat Any size—Rural Areas  | 4,000           | 4,000           |
| 561 | Large Bar/ Traditional Beer Seller Over 50 customers   | 10,000          | 10,000          |
| 564 | Medium Bar/ Traditional Beer Seller From 16 to 50 customers  | 7,000           | 7,000           |
| 567 | Small Bar/ Traditional Beer Seller Up to 15 customers  | 5,000           | 5,000           |
| 571 | Large Night Club / Casino Over 500m2   | 50,000          | 40,000          |
| 574 | Medium Night Club/ Casino from 101 TO 500 m2   | 30,000          | 25,000          |
| 577 | Small night Club/ Casino Up to 100 m2  | 20,000          | 20,000          |
| 595 | Other peri urban and trading centre Catering / Bar and Accommodation, Butchery with Soup   | 6,000           | 5,000           |
|     | PART V   |                 |                 |
|     | 600, DDOEESSIONAL TECHNICAL SEDVICE AND EINANCIAL SEDVICES   | Approved        | Proposed        |
|     | Including: Legal, financial, management, engineering, Architecture, Valuing, Surveying, Data processing, Liaison Offices/Landlord or Caretaker Offices, Accountancy, Secretarial Support, Stock and Insurance, Brokering, security-Protection, Clearing -Forwarding Goods, Import & Export, book making, Casinos, Cleaning Services, Cyber Cafes, Kenya Charity Sweepstake included. Banks, Forex Bureau, Money Lenders; Hire Purchase Company, Insurance Company: | Charges 2019/20 | Charges 2020/21 |

|     | Real Estate Developer- Finance Co., SACCO / Bank Agents, Money Points (ATMs), Mobile Money Agents  |         |         |
|-----|--|---------|---------|
| 605 | Large Professional Services Firm Over 15 Practitioners & / or International affiliation  | 45,000  | 45,000  |
| 606 | Medium Professional Services Firm from 11-14 practitioners   | 35,000  | 35,000  |
| 610 | Medium Professional Services Firm From 6 to 10 practitioners   | 25,000  | 25,000  |
| 612 | Medium Professional Services Firm From 3 to 5 practitioners  | 15,000  | 10,000  |
| 613 | Building/Civil/Service Contractors   | 8,000   | 5,000   |
| 615 | Small Professional Services Up to 2 practitioners  | 10,000  | 10,000  |
| 616 | Independent Technical Operator 1 Person acting individually (typist, Accountant, Book keeper, etc.)-Municipality   | 7,000   | 10,000  |
| 617 | Independent Technical Operator 1 Person acting individually (typist, Accountant, Book keeper, etc.)-Urban Centers  | 7,000   | 7,000   |
| 618 | Independent Technical Operator 1 Person acting individually (typist, Accountant, Book keeper, etc.) Rural Areas  | 7,000   | 4,000   |
| 619 | Garages Above 5 Mechanics  | 8,000   | 5,000   |
| 620 | Garages & Wielding Workshop Below 5 Mechanics  | 7,000   | 4,000   |
| 621 | Mega financial services with over 31 employees & / or premises over 301 sq.m   | 100,000 | 100,000 |
| 625 | Large financial services with over 21 - 30 employees & / or premises 201 - 300 sq.m  | 95,000  | 95,000  |
| 630 | Medium financial services with 6 – 20 employees & / or premises of 101 – 200 sq.m  | 65,000  | 65,000  |
| 635 | Small financial services with up to 5 employees & / or premises up to 100 sq.m   | 45,000  | 45,000  |
| 640 | Money points / ATMs / money machines separate from branch / office (per ATM)   | 15,000  | 15,000  |
| 645 | Large cyber cafes / bureaus with over 20 computers / machines  | 20,000  | 20,000  |
| 650 | Small cyber cafes / bureaus with 9-20 computer machines  | 10,000  | 10,000  |
| 655 | Small cyber cafes / bureaus with 2-8 computer machines/ M-pesa –Municipality   | 7,000   | 6,000   |
| 656 | Small cyber cafes / bureaus with 2-8 computer machines/ M-pesa – Towns & rural areas   | 5,000   | 4,000   |
| 660 | Other financial services including financial consultants / Bank agent / loans on assets firms with no money accounts / 1 person acting individually etc. | 20,000  | 20,000  |
| 662 | Multi Money and Bank Agents over 6 Tellers   | 25,000  | 25,000  |
| 663 | Large Mobile Money Transfer agent 4-5 employees / 4 - 5 Tellers  | 20,000  | 20,000  |
| 664 | Medium Mobile Money Transfer agent 2-3 employees / 2-3 Tellers   | 10,000  | 10,000  |
| 665 | Small Mobile/Money Transfer agent with one person operating individually with no other business  | 5,000   | 5,000   |
| 670 | Large Saccos and co-operative societies with over 25 employees & / or premises over 300 sq.m   | 50,000  | 50,000  |
| 675 | Medium Saccos and co-operative societies with 6 – 24 employees & / or premises of 100 – 300sq.m  | 35,000  | 35,000  |
| 680 | Small Saccos and co-operative societies with up to 5 employees & / or premises up to 100sq.m   | 20,000  | 20,000  |
| 695 | Other peri urban and trading centre professional, Technical services and financial services  | 7,000   | 7,000   |

| PART VI | 700: PRIVATE EDUCATION, HEALTH AND ENTERTAINMENT  | Approved<br>Charges 2018/19 | Approved<br>Charges 2019/20 |
|---------|---|-----------------------------|-----------------------------|
|         | Including: Private education institutions such as Universities, Polytechnics institutes, Professional Teaching centers teaching computers-management-accountancy-secretarial or other technical professions, Secondary and Primary schools, Nursery School, Baby Day Care, Private Health Clinics and Doctor's Surgeries; Consulting offices of Doctors, Dentist, Physiotherapy, Psychologists & other health Professionals. Herbalists and Traditional Medicine Practitioners. Entertainment Facilities such as Cinema, Theatre, Video, Amusement Arcade, Julia hay Arcade, Care Maskinse, Speate Club, Care |                             |                             |
| 701     | Juke box Arcade, Game Machines, Sports Club, Gym.  Higher Education Institutions Any type of University, College or Higher Education Institution Over 501 students  | 100,000                     | 80,000                      |
| 702     | Higher Education Institutions Any type of University, College or Higher Education Institution. 401-500 students   | 80,000                      | 70,000                      |
| 703     | Higher Education Institutions Any type of University, College or Higher Education Institution. 201-400 students   | 60,000                      | 50,000                      |
| 705     | Higher Education Institutions Any type of University, College or Higher Education Institution 100-200 students  | 40,000                      | 40,000                      |
| 706     | Large private international school over 351 pupils  | 100,000                     | 80,000                      |
| 707     | Medium private international school 201 to 350 pupils   | 65,000                      | 60,000                      |
| 708     | Small private international school up to 200 pupils   | 30,000                      | 25,000                      |
| 710     | Large Private Education Institutions Over 401 pupils  | 25,000                      | 20,000                      |
| 715     | Medium Private Education Institution From 201 to 400 pupils – Municipality  | 15,000                      | 15,000                      |
| 716     | Medium Private Education Institution From 201 to 400 pupils –Towns & Rural areas  | 10,000                      | 10,000                      |
| 717     | Small private Education Institution from 101 to 200 pupils Municipality   | 10,000                      | 10,000                      |
| 720     | Small private Education Institution from 101 to 200 pupils – Towns & Rural areas  | 8,000                       | 8,000                       |
| 721     | Small private Education Institution up to 100 pupils – Municipality   | 7,000                       | 7,000                       |
| 722     | Small private Education Institution up to 100 pupils – Towns & Rural areas  | 5,000                       | 5,000                       |
| 725     | Large Private Health Facility Hospital, Clinic, Nursing Home, Herbalists etc. providing overnight accommodation. Over 30 beds.  | 50,000                      | 50,000                      |
| 730     | Medium Private Health Facility Hospital, Clinic, Nursing Home, Herbalists etc. providing overnight accommodation. From 11 to 30 beds.   | 30,000                      | 30,000                      |
| 735     | Small Private Health Facility Hospital, Clinic, Nursing Home herbalists, etc. providing overnight accommodation. From 6 to 10 beds  | 20,000                      | 20,000                      |
| 736     | Small Private Health Facility Hospital, Clinic, Nursing Home, etc. providing overnight. UP to 5 beds  | 10,000                      | 10,000                      |
| 741     | Health Clinic; Doctor's Surgery Doctor- Dentist- Physiotherapist- Psychologist-<br>etc. Consult Office No overnight accommodation available.  | 7,000                       | 7,000                       |
| 740     | Large Traditional Health services Herbalists, etc.  | 10,000                      | 10,000                      |
| 742     | Medium Traditional Health services Herbalists, etc  | 5,000                       | 5,000                       |
| 743     | Small Traditional Health services Herbalists, etc.  | 4,000                       | 4,000                       |
| 750     | Large entertainment facility cinema; theater – video show; amusement arcade (juke box – games machines): over 10 machines sports club Gym – over 50 members   | 26,000                      | 25,000                      |
| 755     | Medium entertainment facility cinema; theater – video show; amusement arcade (juke box – games machines): upto 4 to10 machines sports club Gym – from 16 to 50 members  | 15,000                      | 15,000                      |

| 760       | Small Entertainment Facility Cinema; Theater – Video Show; Amusement Arcade (Juke Box – Games Machines): Up to 3 Machines Sports Club Gym – Up to 15 Members  | 8,000                       | 8,000                       |
|-----------|---|-----------------------------|-----------------------------|
| 761       | Small Entertainment Facility Cinema; Theater – Video Show; Amusement Arcade (Juke Box – Games Machines): Up to 3 Machines Sports Club Gym – Up to 15 Members-interior   | 4,000                       | 4,000                       |
| 770       |   |                             | 8,000                       |
| 775       | Baby Day Care   | 2,000                       | 2,000                       |
| 776       | Large ECDs (Over 60 pupils)   | 8,000                       | 8,000                       |
| 777       | Medium ECDs (31 - 60 pupils)  | 5,000                       | 5,000                       |
| 778       | Small ECDs (1-30 pupils)  | 3,000                       | 3,000                       |
| 779       | Casino Premises Fee   | 150,000                     | 150,000                     |
| 795       | Other peri urban and trading centre Health, Entertainment Services and private education  | 5,000                       | 5,000                       |
| PART VII  | 800: INDUSTRIAL PLANTS, FACTORIES, WORKSHOPS & CONTACTORS   | Approved<br>Charges 2019/20 | Proposed<br>Charges 2020/21 |
| 77444 711 | Including: Industrial plants and factories Manufacturing, Processing and Assembling products, vehicles, machinery and equipment in large scale. Workshops making, Servicing and repairing products, vehicles, machinery and equipment. Contractors of new building Restoration, Plumbing, Scrap Metal Dealers and Other service repair. |                             |                             |
| 802       | Mega Industrial Plant premises over - 3,001m2   | 150,000                     | 120,000                     |
| 805       | Large Industrial Plant premises from 1,501m2 - 3,000m2  | 120,000                     | 100,000                     |
| 810       | Medium Industrial Plant premises from 201m2 to 1,500m2  | 70,000                      | 60,000                      |
| 815       | Small Industrial Plant premises up to 200m2   | 50,000                      | 40,000                      |
| 820       | Mega workshop/ Service Repair Contractor premises over 501m2  | 80,000                      | 70,000                      |
| 825       | Large workshop/ Service Repair Contractor premises 251 to 500 m2  | 35,000                      | 30,000                      |
| 830       | Medium workshop/ Service Repair Contractor premises from 25m2 to 250m2  | 15,000                      | 15,000                      |
| 835       | Small workshop/ Service Repair Contractor premises upto 25m2  | 7,000                       | 7,000                       |
| 836       | Large Scrap Metal Dealers Premises 251 to 500 m2  | 30,000                      | 30,000                      |
| 837       | Medium Scrap Metal Dealers Premises 25m2 to 250m2   | 20,000                      | 20,000                      |
| 860       | Small Scrap Metal Dealers premises upto 25m2  | 15,000                      | 15,000                      |
| 895       | Rural trading centre, Workshop  | 4,000                       | 4,000                       |
| 896       | Application For Proposed Business Permit  | 1,000                       | 1,000                       |
| 897       | Re-Proposal of Business Permit ( Normal Renewal) before 31st December   | 500                         | 500                         |
| 898       | Re-Proposal of Business Permit ( Late Renewal) after 1st January  | Normal Renewal + 500        | Normal Renewal<br>+ 500     |

| 899 | Penalty For Late Payment of Business Permit (Penalty) after 31st of March | 50 % of P.V     | 50 % of P.V     |
|-----|---|-----------------|-----------------|
|     |   |                 |                 |
| 000 | Change of Nature of Business within Calendar year                         | 50 % of Dropont | 50 % of Drocont |
| 900 | Change of Nature of Business within Calendar year                         | 50 % of Present | 50 % of Present |
|     |   | Business Code   | Business Code   |
| 901 | Duplicate permit  | 1,000           | 1,000           |
| 902 | Transfer of permit  | 0               | 1,000           |

#### FOURTEENTH SCHEDULE: MAXIMUM THRESHOLD WEIGHTS

| Стор                   | Unit of Measure | Maximum Weight KGS |
|------------------------|-----------------|--------------------|
| Cereals                |                 |                    |
| Dry maize              | Bag             | 50                 |
| Green maize            | Bag             | 50                 |
| Finger millet          | Bag             | 50                 |
| Sorghum                | Bag             | 50                 |
| Wheat                  | Bag             | 50                 |
| Legumes                | Bag             | 50                 |
| Beans Canadian         | Bag             | 50                 |
| Beans mwitemania       | Bag             | 50                 |
| Mwezimoja              | Bag             | 50                 |
| Beans delichons(njahi) | Bag             | 50                 |
| Green gram             | Bag             | 50                 |
| Cow peas               | Bag             | 50                 |
| Fresh peas             | Bag             | 50                 |
| Ground nuts            | Bag             | 50                 |
| Roots and tubers       | Bag             | 50                 |
| Red irish potatoes     | Bag             | 50                 |
| White irish potatoes   | Bag             | 50                 |
| Cassava fresh          | Bag             | 50                 |
| Sweet potatoes         | Bag             | 50                 |
| Cabbages               | Bag             | 50                 |
| Carrots                | Bag             | 50                 |
| Tomatoes               | Crate           | 50                 |
| Onions dry             | Bag             | 50                 |
| Spring onions          | Bag             | 50                 |
| Chilies                | Bag             | 50                 |
| Cucumber               | Bag             | 50                 |
| Capsicums              | Bag             | 50                 |
| Brinjals               | Bag             | 50                 |
| Cauliflower            | Bag             | 50                 |
| Lettuce                | Bag             | 50                 |
| Passion fruits         | Bag             | 50                 |
| Oranges                | Bag             | 50                 |
| Lemons (local)         | Bag             | 50                 |
| Mangoes (ngowe)        | Bag             | 50                 |
| Limes                  | Bag             | 50                 |
| Pineapples             | Bag             | 50                 |
| Pawpaw                 | Bag             | 50                 |

#### FIFTEENTH SCHEDULE: TRADE, ENERGY & INDUSTRIALIZATION

#### WEIGHTS AND MEASURES ACT CAP 513 LAWS OF KENYA Proposed Charges Approved Charges Description of fee or charge on service Item 2019/20 2020/21 Weights Capacity 1001 5kg and under 40 40 1002 10 and 20kg 200 200 1003 2,000 1,000 50kg 1004 200kg 4,000 2,000 1005 500kg 6,000 4,000 **Weighing Instruments** Capacity 1011 200 200 15kg counter scale (Roberval) 1012 100kg SSB 1,000 1,000 1013 250kg 3901 Platform 1,000 1,000 1014 500kg dial Platform 2,000 2,000 1015 1 ton dial Platform 4,000 3,000 1016 30 ton weighbridge (Mechanical) 12,400 12,400 1017 30kg counter scale (Electronic) 600 800 1018 150kg Platform (Electronic) 1,200 1,200 1019 500kg Platform (Electronic) 5,000 2,000 1020 1 ton Platform (Electronic) 6,400 5,000 1021 8,400 8.400 15 ton axle weigher (electronic) 1022 60 ton weighbridge (electronic) 28,400 28,400 1023 80 ton weighbridge (electronic) 32,400 32,400 1024 160 ton multi deck weighbridge (Electronic) 64.400 64.400 **Measuring Instruments** Capacity 1030 Technician's check pump (5ltr-20lt) 200 200 1031 Mechanical Dispensing pump 1,000 1,000 1032 1,200 Electronic Dispensing pump 1,200 Mileage 1041 Per km 50 50

# SIXTEENTH SCHEDULE: GENDER COUNTY ALCOHOLIC DRINKS CONTROL ACT,2015- ALCOHOLIC DRINKS LICENCE FEES

| BRIMS<br>CODE | Category   | Proposed Charges 2020/21 |            |             |
|---------------|--|--------------------------|------------|-------------|
| CODE          |  | City/Municipality        | Urban Area | Rural Areas |
|               | Manufacturer's Alcoholic Drink License   |                          |            |             |
|               | Brewer's alcoholic drink Licence For Each alcoholic drink or Product Manufacture   |                          |            |             |
| 1-8001        | One Million Litres and Above Per Annum   | 1,000,000                | 1,000,000  | 1,000,000   |
| 1-8002        | Between five Hundred Thousand (500,000) and Nine Hundred Ninety Nine Thousand Nine Hundred Ninety Nine (999,999) litres Per Annum  | 500,000                  | 500,000    | 500,000     |
| 1-8003        | Above twelve Thousand (12,000) but below Four Hundred and Ninety Nine Thousand Nine Hundred Ninety Nine (499,999) litres Per Annum | 250,000                  | 250,000    | 250,000     |
| 1-8004        | Twelve thousand litres (12,000) and below per annum –All locations   | 50,000                   | 50,000     | 50,000      |
| 1-8005        | Other Distillations  | 200,000                  | 200,000    | 200,000     |
| 1-8008        | General retail alcoholic drink license   | 50,000                   | 30,000     | 15,000      |
| 1-8010        | General retail alcoholic drink license (Off License)   | 24,000                   | 18,000     | 12,000      |
| 1-8011        | Wholesale alcoholic drink license for each Premises- All locations   | 50,000                   | 50,000     | 50,000      |
| 1-8012        | (1)Bottler's (manufacturer's) alcoholic drink license – All locations  | 250,000                  | 250,000    | 250,000     |
| 1-8013        | (2)Depot license, in addition to subparagraph (1), per depot- All locations  | 50,000                   | 50,000     | 50,000      |
| 1-8014        | (1)Distributor alcoholic drink license – All locations   | 50,000                   | 50,000     | 50,000      |
| 1-8015        | (2)Depot license, in addition to subparagraph(1), per depot – All locations  | 20,000                   | 20,000     | 20,000      |
| 1-8016        | Hotel alcoholic drink license  | 50,000                   | 30,000     | 20,000      |
|               | Other classes-   |                          |            |             |
| 1-8022        | Where the license holds a general retail alcoholic drink license in respect of the same premises – All locations                   | 5,000                    | 5,000      | 5,000       |
| 1-8023        | Restaurant alcoholic drink license   | 30,000                   | 20,000     | 10,00       |
| 1-8025        | (1)Club alcoholic drink license (member's club)  | 100,000                  | 80,000     | 50,000      |
| 1-8026        | (2)Club alcoholic drink license (proprietary club or night club or discotheque)  | 100,000                  | 80,000     | 50,000      |
| 1-8030        | Supermarket, Shop or retail service over 1- 50 employees alcoholic drink license   | 80,000                   | 50,000     | 30,000      |
| 1-8031        | Theatre alcoholic drink license – All locations  | 15,000                   | 15,000     | 15,000      |

# SIXTEENTH SCHEDULE: GENDER COUNTY ALCOHOLIC DRINKS CONTROL ACT,2015- ALCOHOLIC DRINKS LICENCE FEES

| BRIMS<br>CODE | Category   | Proposed Charges 2020/21 |            | 20/21       |
|---------------|--|--------------------------|------------|-------------|
|               |  | City/Municipality        | Urban Area | Rural Areas |
|               | Traveler's alcoholic drink license   |                          |            |             |
| 1-8032        | a)where the license does not hold a general retail alcoholic drink license in respect of the same premises – All locations | 30,000                   | 30,000     | 30,000      |
| 1-8033        | b)Where the license holds a general retail alcoholic drink license in respect of the same premises – All locations         | 15,000                   | 15,000     | 15,000      |
| 1-8034        | Railway restaurant car alcoholic drink license, per car- where applicable  | 5,000                    | 5,000      | 5,000       |
| 1-8035        | Steamship alcoholic drink license, per steamship – where applicable  | 30,000                   | 30,000     | 30,000      |
| 1-8036        | Temporary or occasional drink license per day –All locations   | 1,000                    | 1,000      | 1,000       |
| 1-8037        | For transferring an alcoholic drink license – All locations  | 1,000                    | 1,000      | 1,000       |
| 1-8038        | For removing an alcoholic drink license  | 500                      | 500        | 500         |
| 1-8039        | For the issue of an assurance under the Act – All locations  | 1,000                    | 1,000      | 1,000       |
| 1-8040        | For the issue of a duplicate license – All locations   | 1,500                    | 1,000      | 500         |
| 1-8045        | Application for a new or renewal of an alcoholic drink license   | 1,000                    | 1,000      | 1,000       |
| 1-8046        | Penalty For Late Payment of Alcoholic Drinks License(Penalty) after 31st of March  | 5 % of P.V               | 5 % of P.V | 5 % of P.V  |

#### License hours and conditions

| License   | License Hours, Conditions and Exceptions  |
|---|---|
| General Retail Alcoholic Drinks License             | Authorized to sell alcoholic drink:   |
|   | a) From Monday to Friday during the hours of5.00p.m.to11.00p.m.                   |
|   | b) During weekends and public holidays during the hours of 2:00pm                 |
|   | to11:00p.m.   |
| General Retail Alcoholic Drinks License (of         | Authorized to sell alcoholic drink on any day of the week during the hours of     |
| license) wines and spirits retailers (rural or sub- | 5:00p.m. to 8:30p.m.  |
| urban)  |   |
| General Retail of Busaa Drink License               | Authorized to sell alcoholic drink on any day of the week during the hours of     |
|   | 2:00p.m. to 8:30 p.m.   |
| Supermarket or franchised retail stores (urban)     | Authorized to sell alcoholic drinks on any day of the week during the hours       |
| alcoholic drink license (off-license)               | of 10:00a.m to 8:30p.m.   |
| Hotel Alcoholic Drink License                       | Authorized to sell alcoholic drink on any day of the week to a lodger for his own |
|   | and his guest's consumption on the premises, at any hour                          |
| Restaurant Alcoholic Drink License                  | a) Authorized to sell alcoholic drink on any day of the week to persons taking    |
|   | meals in the restaurant, for consumption with such meals                          |
|   | b) Authorized to sell alcoholic drink from Monday to Friday during the            |

|  | hoursof5.00 p.m.to11.00p.m.  |
|--|--|
|  | c) Authorized to sell alcoholic drink during weekends and public holidays during |
|  | the hours of 2.00p.m.to11.00p.m.   |
| Club Alcoholic Drink License                   | Authorized to sell alcoholic drink to members                                    |
|  | a) From Monday to Friday during the hours of5.00p.m.to11:00p.m.                  |
| a) Member's Club (A members' club license may  | b) During weekends and public holydays duringthehoursof2.00p.m.to11.00p.m.       |
| only be held by a club that is a non-profit    |  |
| association incorporated under the Society's   | Authorized to sell alcoholic drinks any day of the week during the hours of 7:00 |
| Act)   | p.m. to 3:00 a.m.  |
|  |  |
| b) Proprietary Club (including night club)     |  |
| Theatre Alcoholic Drink License                | Authorized to sell alcoholic drink during the hours of 5.00p.m.to1100.p.m.       |
| Travelers' Alcoholic Drink License             | Authorized to sell alcoholic drink on any day of the week at any hour to         |
|  | persons bonafide travelling by train or air                                      |
| Railway Restaurant Car Alcoholic Drink License | Authorized to sell alcoholic drink at any hour                                   |
| Temporary or occasional License                | Authorized to sell alcoholic drink on the day and during the hours stipulated in |
|  | the License by the Sub County Committee for the purposes of specific             |
|  | occasions, ceremonies or events as indicated in the application                  |

#### The Public Health (Covid-19 Sale of Alcoholic Drinks) Rules, 2020

- 1. Alcoholic drinks shall not be sold to sit-in customers at restaurants, eateries, bars, food courts, entertainment joints, supermarkets, wines & spirits shops or in any business establishment.
- 2. Any business establishment that sells alcohol shall operate between 9.00am and 7.30 pm.
- 3. A person shall not consume any alcoholic drink in a public place including a public park, restaurant, parking lot, eatery, bar, entertainment joint, Supermarkets or wines and spirits shop